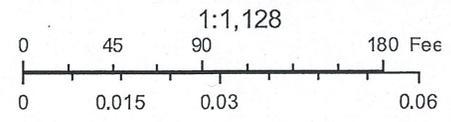




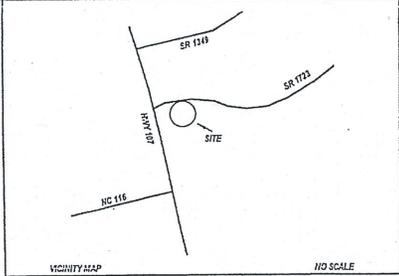
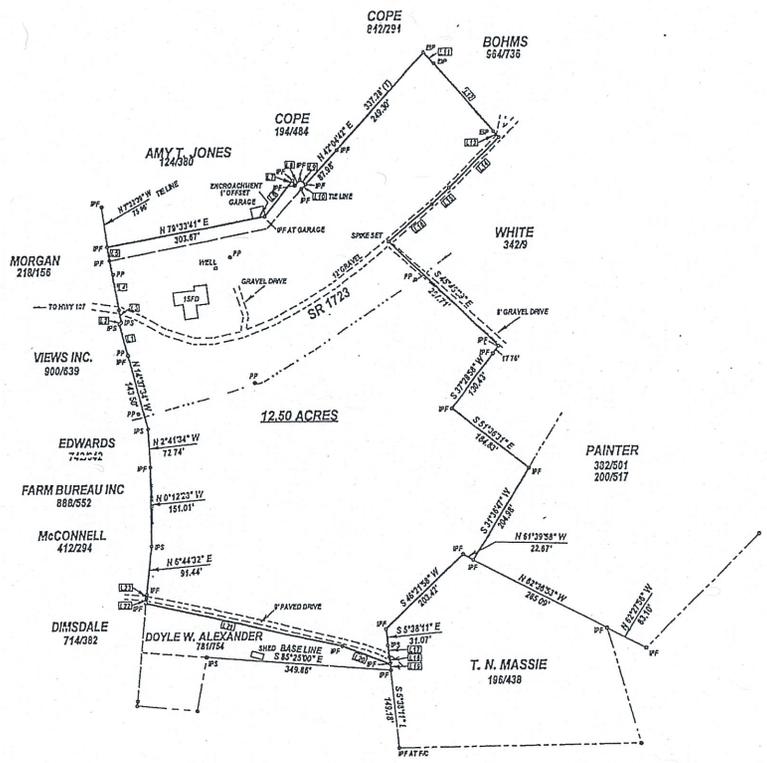
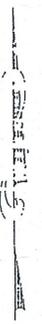
October 19, 2018





cab 10 slide 115

DEED NORTH



Id	Bearing	Distance
L1	N 24°02'00\"	12.23'
L2	N 48°34'34\"	4.99'
L3	N 9°55'24\"	24.37'
L4	N 0°05'28\"	9.52'
L5	N 7°53'07\"	27.03'
L6	N 34°04'08\"	16.49'
L7	S 23°24'47\"	9.97'
L8	N 44°18'11\"	14.65'
L9	S 52°31'04\"	14.01'
L10	N 42°24'10\"	11.70'
L11	S 40°43'18\"	26.52'
L12	S 45°43'19\"	171.53'
L13	S 40°43'18\"	15.44'
L14	S 44°54'15\"	135.49'
L15	S 48°18'04\"	45.68'
L16	S 40°55'35\"	162.52'
L17	S 5°38'11\"	22.40'
L18	S 2°21'11\"	12.11'
L19	S 5°38'11\"	12.22'
L20	N 6°50'07\"	26.44'
L21	N 77°11'13\"	281.11'
L22	N 5°11'06\"	9.90'
L23	N 5°57'12\"	9.02'

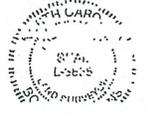
LEGEND

- IPS IRON PIN SET
- IPF IRON PIN FOUND
- NIP NEW IRON PIPE
- EIP EXISTING IRON PIPE
- PP POWER POLE
- FS FENCE STAKE
- SS SMALL STREAM
- FL FENCE LINE
- PL POWER LINE

STATE OF NORTH CAROLINA  
 COUNTY OF JACKSON  
 I, Steve M. Johnson, REGISTER OFFICER OF JACKSON COUNTY,  
 CERTIFY THAT THIS MAP PLAN IS WITHIN THE LIMITS OF THE ACTS,  
 ALL STATUTORY REQUIREMENTS FOR RECORDING  
Steve M. Johnson 2-3-00  
 REVIEWER OF DEEDS DATE



STATE OF NORTH CAROLINA, COUNTY OF JACKSON  
 THE FOREGOING CERTIFICATE OF BOBBY H. BURNS, PROFESSIONAL LAND SURVEYOR IS CERTIFIED TO BE CORRECT  
 THIS INSTRUMENT WAS PREPARED FOR REGISTRATION AND RECORDED IN THIS OFFICE IN PLAT CAB. 10, SL. 115,  
 ON THE 31 DAY OF Feb, A. D. 2000 AT 8:45 O'CLOCK P.M. 2000  
Joe Hamilton  
 REGISTER OF DEEDS



I, BOBBY H. BURNS, CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY  
 SUPERVISION (DEED DESCRIPTION RECORDED IN BOOK 338, PAGE 114) THAT THE BOUNDARIES NOT SURVEYED ARE  
 CLEARLY INDICATED AS DRAWN FROM MY PREVIOUS SURVEY BOOK 338, PAGE 114 THAT THE RATIO OF PRECISION  
 AS CALCULATED IS 1 / 10,000 THAT THE PLAT WAS PREPARED IN ACCORDANCE WITH G.S. 21-30 AS AMENDED  
 WITNESS MY ORIGINAL SIGNATURE, REGISTRATION NUMBER, AND SEAL THIS 25 DAY OF Feb, A.D. 2000.

NOTES  
 1) ACREAGE CALCULATED BY COORDINATE COMPUTATION  
 2) THIS PLAT IS SUBJECT TO ALL APPLICABLE EASEMENTS  
 AND EIGHT-FOOT-OF-RECORD  
 3) THIS PLAT IS SUBJECT TO ALL APPLICABLE EASEMENTS  
 AND EIGHT-FOOT-OF-RECORD  
 4) THIS SURVEY IS OF AN EXISTING PARCEL OF LAND AND DOES NOT  
 CREATE A NEW EASEMENT OR CHANGE AN EXISTING STREET

PROPOSED ACQUISITION SURVEY FOR  
**THE COUNTY OF JACKSON**  
 FROM  
**EDWARD C. JONES**  
 SYLVA TOWNSHIP  
 JACKSON COUNTY NORTH CAROLINA

DEED REFERENCE: BOOK 412 PAGE 214, BOOK 338 PAGE 646, BOOK 374 PAGE 114  
 BOOK 338 PAGE 661, BOOK 388 PAGE 107  
 DATE: JANUARY 26, 2000 SCALE: 1" = 150'  
 150 0 150 300 450 600  
 SCALE IN FEET

**BURNS LAND SURVEYING**  
 P.O. BOX 444 COLUMBUS, NC 28725  
 (828) 535-6119

DRAWING NUMBER: J-124

**RESOLUTION BY THE  
JACKSON COUNTY BOARD OF EDUCATION**

**NOW COMES** the JACKSON COUNTY BOARD OF EDUCATION ("Board"), on this the 27<sup>th</sup> day of November 2018, and, in a duly called public meeting with a quorum present, hereby resolves the following:

**WHEREAS**, the Board has a current leasehold and reversionary interest in the real property described in Deed Book 1074 Page 554 in the Jackson County Registry ("Property");

**WHEREAS**, the Property is currently owned by the County of Jackson ("County") and is serving as a security interest for the financing agreement for the improvements made to Smoky Mountain High School ("SMHS");

**WHEREAS**, the Property shares a common property boundary line with the real property described in Deed Book 1904 Page 128 in the Jackson County Registry, the location of John V. Edwards, DDS PA, a dental practice located along 1609 East Main Street ("Dental Property");

**WHEREAS**, Mr. Edwards has expressed a desire to the County to make future improvements to the Dental Property. As a result thereof, Mr. Edwards commissioned a survey for the Dental Property ("Survey"). A copy of the Survey is attached hereto as Exhibit A;

**WHEREAS**, the Survey revealed two things: a) there is an apparent gap between what is believed to be the Property's western property boundary line and the Dental Property's eastern property boundary line ("Gap Area"); and 2) a portion of a small building owed by Mr. Edwards encroaches in the Gap Area;

**WHEREAS**, based on a review of other surveys, including the survey used by the County for the financing agreement for SMHS, the Board nor the County has ever acknowledged that it owned the property in the Gap Area and instead, has operated as if the Property's western boundary line is the more eastern, triangular shaped boundary line;

**WHEREAS**, the Board does not use currently use, nor has it ever used, the property in the Gap Area;

**WHEREAS**, Mr. Edwards has expressed a desire to have clear title to the Gap Area and establish an agreed upon property boarder for the Property and the Dental Property; and

**WHEREAS**, because the Board has a reversionary interest in the Property; the County cannot divest any part of the Property, included the disputed Gap Area, without the Board's permission.

**NOW, THEREFORE**, be it resolved that the Board hereby agrees that the boundary line for the Property and the Dental Property should be the triangular boundary line east of the Gap Area and the County is authorized to issue a quick claim deed to Mr. Edwards evidencing the same.

**BE IT RESOLVED**, this the 27<sup>th</sup> day of November 2018.



Alison Laird-Large  
Chair