

**BUDGET ORDINANCE AMENDMENT**

**BE IT ORDAINED** by the Governing Board of the County of Jackson, North Carolina, that the following amendment be made to the annual budget ordinance for the fiscal year ending June 30, 2019:

**Section 1.** To amend the General Fund, the expenditures are to be changed as follows:

ACCOUNT NUMBER	DEPARTMENT	DECREASE	INCREASE
11-4340-260-00	Fire Prevention Supplies		3,200.00
11-5390-699-00	Aging-Senior Games		4,647.00
11-5186-550-00	Community Garden Capital(Pizza Oven)		3,850.00
11-5133-260-00	Community Health-Supplies		33,017.00
11-5133-311-00	Community Health-Travel		2,847.00
11-5133-371-00	Community Health-Marketing		7,710.00
11-5133-491-00	Community Health-Dues		960.00
11-5133-550-00	Community Health-Capital		69,358.00
11-5133-699-00	Community Health-Contracted Services		36,108.00
		\$ -	\$ 161,697.00

This will result in a net increase of \$161,697.00 in the expenditures of the General Fund. To provide the additional revenue for the above, the following revenues will be increased:

ACCOUNT NUMBER	DEPARTMENT	DECREASE	INCREASE
11-3433-360-08	Donations-Fire Prevention		3,200.00
11-3540-531-32	Donations-Aging		4,647.00
11-3519-330-31	Community Garden Grant		3,850.00
11-3513-516-02	Communty Health Grant		150,000.00
		\$ -	\$ 161,697.00

**Section 2.** Copies of this budget ordinance shall be furnished to the Clerk of the Governing Board, and to the Budget Officer and the Finance Officer for their direction.

Adopted this the 17th day of September, 2018.

**ATTEST:**

(seal)

\_\_\_\_\_  
Angela M. Winchester  
Clerk to the Board

\_\_\_\_\_  
Brian Thomas McMahan  
Board of Commissioners

**PROJECT ORDINANCE AMENDMENT**

**BE IT ORDAINED** by the Governing Board of the County of Jackson, North Carolina, that the following amendment be made to the annual budget ordinance for the fiscal year ending June 30, 2019:

**Section 1.** To amend the School Improvement Fund, the expenditures are to be changed as follows:

ACCOUNT NUMBER	DEPARTMENT	DECREASE	INCREASE
49-5912-580-21	Smokey Mtn Elementary		118,560.00
		\$ -	\$ 118,560.00

This will result in a net increase of \$118,560.00 in the expenditures of the Capital Projects Fund. To provide the additional revenue for the above, the following revenues will be increased:

ACCOUNT NUMBER	DEPARTMENT	DECREASE	INCREASE
49-3451-230-01	Eastern Band of Cherokee Indians		118,560.00
		\$ -	\$ 118,560.00

**Section 2.** Copies of this budget ordinance shall be furnished to the Clerk of the Governing Board, and to the Budget Officer and the Finance Officer for their direction.

Adopted this the 17th day of September, 2018.

**ATTEST:**

(seal)  
  
\_\_\_\_\_  
Angela M. Winchester, Clerk

\_\_\_\_\_  
Brian Thomas McMahan, Chairman  
Board of Commissioners