BUDGET ORDINANCE AMENDMENT

BE IT ORDAINED by the Governing Board of the County of Jackson, North Carolina, that the following amendment be made to the annual budget ordinance for the fiscal year ending June 30, 2019:

Section 1. To amend the General Fund, the expenditures are to be changed as follows:

ACCOUNT NUMBER	DEPARTMENT	DECREASE	INCREASE
11-5922-000-05	SCC Capital Outlay-Facility Renovations		1,032,509.00
11-5922-000-06	SCC Capital Outlay-Shooting Range		228,733.00
		$ -	$ 1,261,242.00

This will result in a net increse of $1,261,242.00 in the expenditures of the General Fund. To provide the additional revenue for the above, the following revenues will be increased:

ACCOUNT NUMBER	DEPARTMENT	DECREASE	INCREASE
11-3991-000-00	Fund Balance		1,261,242.00
		$ -	$ 1,261,242.00

Section 2. Copies of this budget ordinance shall be furnished to the Clerk of the Governing Board, and to the Budget Officer and the Finance Officer for their direction.

Adopted this the 15th day of October, 2018.

ATTEST:

(seal)

Angela M. Winchester
Clerk to the Board

Brian Thomas McMahan
Board of Commissioners

BUDGET ORDINANCE AMENDMENT

BE IT ORDAINED by the Governing Board of the County of Jackson, North Carolina, that the following amendment be made to the annual budget ordinance for the fiscal year ending June 30, 2019:

Section 1. To amend the General Fund, the expenditures are to be changed as follows:

ACCOUNT NUMBER	DEPARTMENT	DECREASE	INCREASE
11-4260-351-00	Maint-Repairs & Maint Buildings (DOA)		18,500.00
11-9900-000-00	Contingency	18,500.00	
11-5392-399-01	Meals on Wheels		9,900.00
11-5120-260-04	ARF Supplies		6,000.00
		$ 18,500.00	$ 34,400.00

This will result in a net increse of $15,900.00 in the expenditures of the General Fund. To provide the additional revenue for the above, the following revenues will be increased:

ACCOUNT NUMBER	DEPARTMENT	DECREASE	INCREASE
11-3540-531-33	Meals on Wheels Donation		9,900.00
11-3518-518-20	Animal Relief Fund		6,000.00
		$ -	$ 15,900.00

Section 2. Copies of this budget ordinance shall be furnished to the Clerk of the Governing Board, and to the Budget Officer and the Finance Officer for their direction.

Adopted this the 15th day of October, 2018.

ATTEST:

(seal)

Angela M. Winchester
Clerk to the Board

Brian Thomas McMahan
Board of Commissioners