JACKSON COUNTY FINANCIAL REPORT SEPTEMBER 30, 2015

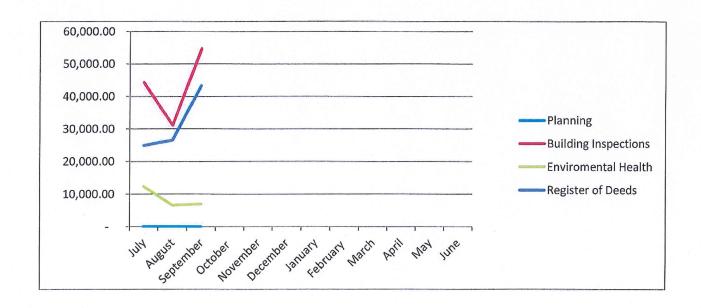


HIGHLIGHTS SEPTEMBER 2015

- General Fund Revenues collected to date \$11,988,612 21.32% of budget.
 Average for year 25% under 3.68%
- General Fund Expenditures to date \$14,211,623 25.95% of budget. Average for year 25% over 0.95%
- Expenditures are \$2,223,011 more than revenues.
- Ad Valorem Tax collected \$8,744,860 28.64% of budget.
 - Motor Vehicle Tax collected \$149,075.38 19.82% of budget.
 - Prior Year Tax collected \$269,852 21.59% of budget.
- Received sales and use tax distribution in the amount of \$990,778.65 for the month of September 2015 (June sales). This amount is \$45,618.25 4.83% more than the amount received in September 2014.
- Reversed \$3,478,685.62 in accounts receivable from FY 2014-2015.
- Landfill Disposal Fees collected \$424,587 23.59% of budget.
- Prior year Landfill Disposal Fees collected \$21,483 23.87% of budget.

FY 2015-2016 REVENUES

| | Planning 3340-580-06 | Code Enforceme 11-3435-410-03 | | ental Health 18-518-00 | ister of Deeds -3814-410-01 |
|----------------------------|-------------------------|----------------------------------|------|---------------------------|--------------------------------|
| Current Year Budget | \$ 10,000.00 | \$ 360,00 | 0.00 | \$ 100,000.00 | \$ 350,000.00 |
| July | - | 44,31 | 7.00 | 12,360.00 | 24,874.50 |
| August | | 31,15 | 2.00 | 6,586.00 | 26,578.50 |
| September | - | 54,81 | 5.00 | 6,975.00 | 43,354.00 |
| October | | | | | |
| November | | | | | |
| December | | | | | |
| January | | | | | |
| February | | | | | |
| March | | | | | |
| April | | | | | |
| May | | | | | |
| June | _ | r - | | | |
| Collected to date | \$ | \$ 130,28 | 4.00 | \$ 25,921.00 | \$ 94,807.00 |
| Remaining Budget | \$ 10,000.00 | \$ 229,71 | 6.00 | \$ 74,079.00 | \$ 255,193.00 |
| Percentage Collected | 0.00% | 36 | .19% | 25.92% | 27.09% |
| Percentage for Year | 25.00% | <u>25</u> | .00% | 25.00% | 25.00% |
| | -25.00% | 11 | 19% | 0.92% | 2.09% |



| | | | UND CONTING | ENCY | | | |
|--|---------------|---|--|--|--|-------|--|
| | | FY | 2015-2016 | | | | The second secon |
| | | | | | | | |
| | | | | | | - | |
| CONTINGENC | Y | | | | | | |
| 11-9900-000-0 | | | | | | | |
| APPROVED B | | | | | | \$ | 312,330.0 |
| | I | | | | | | |
| APPROPRIAT | | | | JCTIONS | ADDITIONS | - | |
| 7/9/2015 | CB#3 | Communities in Schools | | 2,500.00 | | | |
| 8/18/2015 | CB#8 | Landslide Mapping, Jail Medical | ACCUSATION AND ADDRESS OF THE PARTY OF THE P | 3,411.00 | | | |
| 9/1/2015 | CB#9 | Savannah CDC | | 5,000.00 | | | |
| 9/23/2015 | CB#14 | Garage-Mechanic Position | 3 | 8,214.00 | | | |
| | | | | | | | |
| | | | | | | | |
| TOTAL APPRO | PRIATIO | ONS APPROVED TO DATE: | \$ 16 | 9,125.00 | \$ - | | |
| | | UND CONTINGENCY: | Ψ 10 | 0,120.00 | * | \$ | 143,205.00 |
| BALANCE GE | NENALI | | ******* | ***** | ********** | ***** | ** |
| CONTINCENC | V OAL AF | OV AD HICTMENTS | | 1 | | T | |
| | | RY ADJUSTMENTS | | | | - | |
| 11-9900-000-0 ¹ APPROVED B | | | | | | \$ | 25,000.00 |
| APPROVED B | UDGE1. | | DEDU | ICTIONS | ADDITIONS | Ψ | 25,000.00 |
| APPROPRIATI | ONS: | | | | | | |
| | CB#14 | Elections-Reclassification | \$ | 3,957.00 | | | |
| TOTAL APPRO | PRIATIO | DNS APPROVED TO DATE: | \$ | 3,957.00 | \$ - | | |
| BALANCE GE | NERAL F | UND CONTINGENCY: | | | | \$ | 21,043.00 |
| | | ************** | ******* | ***** | **** | **** | ** |
| CONTINGENC | Y-CAPIT | AL | | | | T | |
| 11-9900-000-02 | | | | 98-98-98-98-98-98-98-98-98-98-98-98-98-9 | | | |
| APPROVED BI | | | | | | \$ | 735,786.00 |
| | | | | | ADDITIONS | | |
| APPROPRIATI | | leil Obeire | | 1 040 00 | ADDITIONS | - | |
| 8/5/2015 | CB#2 | Jail-Chairs | Committee to the state of the s | 1,040.00 | | - | |
| 8/6/2015 8/11/2015 | CB#5 CB#10 | AED-Recreation, Libraries Recreation-5 Backboards | | 5,275.00 1,655.00 | | | |
| 9/15/2015 | CB#10 | Animal Control-Safety Lights | | 6,035.00 | | | |
| The second secon | CB#11 | DSS-Van | | 0,786.00 | | | into A to |
| 9/23/2015 | CB#12 | Jail-Medical Equipment | | 4,055.00 | | | |
| 9/24/2015 | CB#15 | Emg Mgt-12 AED's | | 2,683.00 | | | |
| 9/24/2015 | CB#15 | Aging-Sign | | 8,065.00 | eron hald did the first of mile acceptable and acce | | |
| | | | | | | | |
| TOTAL APPRO | PRIATIO | DNS APPROVED TO DATE: | \$ 5 | 9,594.00 | \$ - | | |
| I U I AL APPRI | | | | | - | - | |
| | VERAL E | UND CONTINGENCY: | | | | \$ | 676,192.00 |

| JACKSON COUNTY | |
|---|--------------------|
| GENERAL FUND | |
| BALANCE SHEET | |
| 9/30/2015 | |
| | |
| | |
| | |
| ASSETS | |
| | |
| Cash-Petty | \$ 2,185.00 |
| Cash-In Time Deposits | 17,197,020.41 |
| Cash-In Time Deposits-Other | 234,891.82 |
| Cash-Wells Fargo | 6,599,882.25 |
| Taxes Receivable-Ad Valorem | 2,883,892.00 |
| Allowance for Doubtful Tax Rec. | (1,118,000.00) |
| Accounts Receivable | - · |
| Accounts Receivable-Sales Tax | 201,048.30 |
| Accounts Receivable-Other | 7,475.53 |
| Notes Receivable | 133,902.62 |
| Due from Other Funds | |
| TOTAL ASSETS: | \$ 26,142,297.93 |
| | |
| LIABILITIES | |
| Accounts Payable | (51,185.58) |
| Accrued Salaries Payable | (0.1,100.00) |
| NCVTS Refunds Payable | _ |
| Due to Payroll Fund | |
| Reserved for Taxes Receivable | (2,883,892.00) |
| Reserved for Uncollectible Taxes | 1,118,000.00 |
| Reserved for WC Audit | (52,844.00) |
| Erosion Control Ordinance Bond | (172,580.00) |
| Cell Tower Escrow | (21,799.43) |
| Escrow-Cullowhee River Club, LLC | |
| Deferred Revenue | (234,891.82) |
| | (133,902.62) |
| Jail Commissary Account | (89,965.85) |
| Fuel Prepaid Expense | (31,592.90) |
| ROD Automation Payable | (107,303.87) |
| Taxes Collected in Advance Fund Balance | (23,480,339.86) |
| I dild Dalaille | (23,460,339.60) |
| TOTAL LIABILITIES & FUND BALANCE: | \$ (26,142,297.93) |
| | |
| TOTAL GENERAL FUND BALANCE SHEET | \$ 0.00 |

| | * | | JACKSON CO | | | | | | |
|--|----------------------------|----|-----------------------------|----------------------|---------------|-------------|------------|----------------------------|---------|
| | PER | | ENDING SEPTI | | | | | | |
| | | T | | | | T | | | |
| | | | | | ACTUAL | | | | |
| | BUDGET | | CURRENT | | Y-T-D | ENG | CUMBRANCE | BALANCE | % YTD |
| GENERAL FUND REVENUES | | - | | | | L | | | |
| Ad Valorem Tax-Current Year | \$ 30,536,348.00 | \$ | 3,021,019.86 | \$ | 8,744,860.09 | \$ | - | \$ 21,791,487.91 | 28.649 |
| Ad Valorem Tax-Prior Year | 1,200,000.00 | - | 91,748.85 | | 268,312.08 | | | 931,687.92 | 22.369 |
| Motor Vehicle Tax-Current Year | 752,000.00 | - | 10,385.69 | - | 149,075.38 | | | 602,924.62 | 19.829 |
| Motor Vehicle Tax-Prior Year Sales and Use Tax | 50,000.00 | - | 522.32 | - | 1,540.38 | - | | 48,459.62 | 3.089 |
| Public Safety | 9,337,750.00 781,546.00 | - | (1,745,733.13) 10,361.06 | - | 29,115.70 | - | | 9,337,750.00 752,430.30 | 0.009 |
| Code Enforcement | 404,625.00 | - | 59,420.00 | | 145,334.00 | | | 259,291.00 | 35.929 |
| Transportation | 601,459.00 | | (141,985.17) | | 13,774.85 | | | 587,684.15 | 2.29% |
| Health | 2,020,753.00 | | 175,957.86 | | 450,941.97 | | | 1,569,811.03 | 22.32% |
| Social Services | 5,170,787.00 | | 386,075.89 | | 1,160,899.50 | | | 4,009,887.50 | 22.45% |
| Social Services-Indian | 632,622.00 | | 98,224.30 | - | 296,116.48 | | | 336,505.52 | 46.81% |
| Dept on Aging | 276,643.00 | | (1,242.76) | | 50,977.25 | | | 225,665.75 | 18.43% |
| Recreation | 640,060.00 | | 30,345.50 | | 133,236.03 | - | | 506,823.97 | 20.82% |
| Register of Deeds | 652,500.00 | | 66,957.90 | | 159,760.40 | | | 492,739.60 | 24.48% |
| Other General | 3,177,916.00 | | 36,954.21 | | 384,667.89 | | - | 2,793,248.11 | 12.10% |
| TOTAL REVENUES: | \$ 56,235,009.00 | \$ | 2,099,012.38 | \$ | 11,988,612.00 | \$ | - | \$ 44,246,397.00 | 21.32% |
| | | - | | = | | | | | |
| GENERAL FUND EXPENDITURES | | | | | | | | | |
| GENERAL GOVERNMENT | | | | | | | | | |
| Governing Body | 279,878.00 | | 39,242.61 | - | 93,926.84 | | 1,505.17 | 184,445.99 | 34.10% |
| Administration | 287,224.00 | | 30,857.41 | | 72,484.29 | | ., | 214,739.71 | 25.24% |
| Human Resources | 144,799.00 | | 11,649.56 | | 34,984.41 | -144 204444 | | 109,814.59 | 24.16% |
| Finance | 577,902.00 | | 67,172.63 | | 150,439.04 | | | 427,462.96 | 26.03% |
| Tax Collections | 271,635.00 | | 36,044.19 | | 72,446.79 | | 3,089.57 | 196,098.64 | 27.81% |
| Tax Administration | 693,481.00 | | 73,184.94 | | 179,828.29 | | | 513,652.71 | 25.93% |
| GIS-Mapping | 153,756.00 | | 9,702.96 | | 29,166.31 | | 17,875.00 | 106,714.69 | 30.59% |
| Legal | 225,000.00 | | 52,070.00 | | 56,796.00 | | - | 168,204.00 | 25.24% |
| Court Facilities | 57,840.00 | | 3,177.42 | | 10,673.34 | | 2,216.50 | 44,950.16 | 22.29% |
| Elections | 432,751.00 | | 26,034.89 | | 86,175.96 | | | 346,575.04 | 19.91% |
| Register of Deeds | 451,347.00 | | 63,914.32 | | 125,189.93 | | | 326,157.07 | 27.74% |
| Central Services | 187,000.00 | | 14,319.12 | | 41,058.23 | | | 145,941.77 | 21.96% |
| Computer & Information | 645,066.00 | | 28,339.15 | | 190,322.97 | | - | 454,743.03 | 29.50% |
| Public Works | 3,814,397.00 | | 461,050.46 | | 1,036,968.51 | | 111,959.59 | 2,665,468.90 | 30.12% |
| Professional Services | 25,000.00 | | 1,350.00 | | 1,350.00 | | - | 23,650.00 | 5.40% |
| TOTAL GENERAL GOVT | \$ 8,247,076.00 | \$ | 918,109.66 | \$ | 2,181,810.91 | \$ | 136,645.83 | \$ 5,928,619.26 | 28.11% |
| PUBLIC SAFETY | | | | | | | | | |
| Sheriff | 3,936,643.00 | | 344,480.81 | | 1,068,674.48 | | 18,973.46 | 2,848,995.06 | 27.63% |
| Jail | 1,817,977.00 | | 145,213.55 | | 406,914.71 | | 4,723.69 | 1,406,338.60 | 22.64% |
| Sheriff Grants | 112,500.00 | | 836.57 | | 2,509.35 | | 8,315.68 | 101,674.97 | 9.62% |
| Emergency Management | 999,192.00 | | 96,405.83 | | 277,480.89 | | 16,339.14 | 705,371.97 | 29.41% |
| Fire | 1,501,759.00 | | 74,610.71 | | 284,805.53 | | 4 000 40 | 1,216,953.47 | 18.96% |
| Code Enforcement | 1,232,286.00 | | 124,098.34 | | 312,874.54 | | 1,908.16 | 917,503.30 | 25.54% |
| Amb/Rescue Squad | 1,552,545.00 | _ | 110,538.17 | - | 421,049.62 | | - | 1,131,495.38 | 27.12% |
| TOTAL PUBLIC SAFETY | \$ 11,152,902.00 | \$ | 896,183.98 | \$ | 2,774,309.12 | \$ | 50,260.13 | \$ 8,328,332.75 | 25.33% |
| TRANSPORTATION | | | | | | | | | |
| Administration | 190,605.00 | | 21,591.69 | | 46,957.30 | | 820.00 | 142,827.70 | 25.07% |
| Operating Expense | 497,274.00 | | 39,423.42 | | 116,770.53 | | 38,362.80 | 342,140.67 | 31.20% |
| Capital Outlay | 7,777.00 | | 749.06 | Ton I Ton Address of | 749.06 | | - | 7,027.94 | 9.63% |
| Elderly Disabilities Grant | 245,727.00 | | 3,236.02 | | 9,845.44 | | | 235,881.56 | 4.01% |
| Airport Authority | 31,000.00 | | | | 31,000.00 | No. | - | - | 100.00% |
| TOTAL TRANSPORTATION | \$ 972,383.00 | \$ | 65,000.19 | \$ | 205,322.33 | \$ | 39,182.80 | 727,877.87 | 25.14% |
| ENVIRONMENTAL PROTECTION | | | | | | | | | |
| Forestry | 79,650.00 | | 8,174.37 | | 8,174.37 | | - | 71,475.63 | 10.26% |
| TOTAL ENVIRON PROTECTION | \$ 79,650.00 | \$ | 8,174.37 | \$ | 8,174.37 | \$ | - | \$ 71,475.63 | 10.26% |
| | | | | | | | | | |

| | | | | | ACTUAL | | | | |
|---------------------------------|------------------|------------|---|----|----------------|----|--|--|--------|
| | BUDGET | | CURRENT | | Y-T-D | EN | CUMBRANCE | BALANCE | % YTD |
| | | | | - | | - | - | | |
| ECONOMIC & PHYSICAL DEV | 000 000 00 | - | 10.015.05 | - | 00.000.01 | | | 0.10.100.00 | |
| Planning & Economic Development | 368,828.00 | _ | 10,945.27 | - | 26,628.61 | - | | 342,199.39 | 7.22% |
| Community Development | 138,145.00 | | 40,442.83 | 1 | 65,976.00 | - | | 72,169.00 | 47.76% |
| Cooperative Extension | 158,769.00 | | 12,453.64 | | 27,974.84 | | | 130,794.16 | 17.62% |
| Conservation | 172,227.00 | - | 16,688.16 | _ | 38,776.49 | _ | - | 133,450.51 | 22.519 |
| TOTAL ECONOMIC & PHY DEV | \$ 837,969.00 | \$ | 80,529.90 | \$ | 159,355.94 | \$ | - | \$ 678,613.06 | 19.02% |
| HUMAN SERVICES | | | | | | | the state of the s | | |
| Health | 4,660,603.00 | | 432,620.11 | | 1,058,072.19 | | 52,744.27 | 3,549,786.54 | 23.83% |
| Well at Work | 9,200.00 | | | | 28.78 | | | 9,171.22 | 0.31% |
| Mental Health | 130,117.00 | | 7,036.00 | - | 37,806.25 | | | 92,310.75 | 29.06% |
| Social Services | 7,373,090.00 | | 659,493.21 | | 1,622,392.68 | | 42,009.56 | 5,708,687.76 | 22.57% |
| Indian Reservation | 632,622.00 | | 82,975.68 | | 249,701.96 | | 1,620.94 | 381,299.10 | 39.73% |
| Dept on Aging | 598,169.00 | | 57,302.07 | | 163,359.53 | | 9,164.44 | 425,645.03 | 28.84% |
| Emergency Food & Shelter | 10,871.00 | | - | | 5,289.26 | | | 5,581.74 | 48.65% |
| Congregate & Home Del Meals | 382,488.00 | | 26,418.68 | | 75,233.15 | | 1,940.72 | 305,314.13 | 20.18% |
| Adult Day Care | 111,878.00 | | 7,848.96 | 1 | 25,658,41 | | | 86,219.59 | 22.93% |
| Senior Center | 21,000.00 | | 3,279,41 | | 5,093.31 | | | 15,906.69 | 24.25% |
| Veterans | 102,904.00 | 1 | 7,704.28 | | 22,975.58 | | | 79,928.42 | 22.33% |
| Youth Services | 158,664.00 | | 9,013.00 | | 25,819.00 | | | 132,845.00 | 16,27% |
| Senior Citizen Services | 22,150.00 | | - | | 1,250.00 | | | 20,900.00 | 5.64% |
| Other Human Services | 158,289.00 | | 14,204.08 | | 94,204.08 | | - | 64,084.92 | 59.51% |
| TOTAL HUMAN SERVICES | \$ 14,372,045.00 | \$ | 1,307,895.48 | \$ | 3,386,884.18 | \$ | 107,479.93 | \$ 10,877,680.89 | 24.31% |
| EDUCATION | | | | - | | - | | | |
| Public Schools | 7,781,907.00 | 1 | 564,998.84 | | 1,933,919.68 | | | 5,847,987.32 | 24.85% |
| Community College | 2,208,842.00 | 1 | 184,070.17 | | 552,210.51 | | - | 1,656,631.49 | 25.00% |
| TOTAL EDUCATION | \$ 9,990,749.00 | \$ | 749,069.01 | \$ | 2,486,130.19 | \$ | - | \$ 7,504,618.81 | 24.88% |
| AULTURAL (DEADELTIAL) | | | | | | | | | |
| CULTURAL/RECREATION | 1,124,996.00 | | 92,795.69 | - | 278,116.34 | - | 8,000.00 | 000 070 00 | 05 100 |
| Library Recreation | 958,292.00 | | 98,222.00 | | 237,656.23 | - | 17,883.94 | 838,879.66 702,751.83 | 25.43% |
| | 105,393.00 | - | 3,258.62 | - | 31,326.06 | | 17,003.94 | The second secon | 26.67% |
| Swimming Pool Recreation Center | | | 18,217.41 | | | | 4 007 04 | 74,066.94 | 29.72% |
| Cashiers Recreation | 274,906.00 | | 20,120,79 | | 51,591.34 | - | 4,897.34 2,043.03 | 218,417.32 | 20.55% |
| | 267,013.00 | | NAME OF THE OWNER OWNER OF THE OWNER | | 67,836.99 | | 2,043.03 | 197,132.98 | 26.17% |
| Cashiers Swimming Pool | 36,132.00 | | 560.77 | | 13,267.84 | | 47.000.00 | 22,864.16 | 36.72% |
| Cashiers Recreation Center | 261,222.00 | | 16,730.40 | | 49,535.04 | | 17,000.00 | 194,686.96 | 25.47% |
| Arts | 10,000.00 | _ | | _ | | _ | - | 10,000.00 | 0.00% |
| TOTAL CULTURAL/RECREATION | \$ 3,037,954.00 | \$ | 249,905.68 | \$ | 729,329.84 | \$ | 49,824.31 | \$ 2,258,799.85 | 25.65% |
| TRANSFERS TO OTHER FUNDS | \$ 6,703,841.00 | \$ | 734,371.00 | | 2,280,306.80 | \$ | - | \$ 4,423,534.20 | 34.01% |
| CONTINGENCY | \$ 840,440.00 | \$ | · | | - | \$ | _ | \$ 840,440.00 | 0.00% |
| | \$ 840,440.00 | \$ | - | \$ | - | \$ | - | \$ 840,440.00 | |
| TOTAL EXPENDITURES: | \$ 56,235,009.00 | \$ | 5,009,239.27 | \$ | 14,211,623.68 | \$ | 383,393.00 | \$ 41,639,992.32 | 25.95% |
| TOTAL DEVENUES & EVERNOS. | ¢ | • | (2.040.000.00) | ø | (2 222 044 00) | | | £ 2,606,404,60 | 4.000 |
| TOTAL REVENUES & EXPENSE: | \$ - | \$ | (2,910,226.89) | Φ | (2,223,011.68) | | | \$ 2,606,404.68 | -4.63% |

| JACKSON COUNTY | | | | | | 1 | - Andrews | | | |
|------------------------------------|---------------|-----------------|-----------------|--|---------------|---------------|--|--------------|---------------|----------------|
| VARIOUS FUNDS | | | | | | | | - | | |
| BALANCE SHEET | | | | | | | | | | |
| FOR PERIOD ENDING SEPTEME | ER 30, 2015 | | | | | | 100 100 100 100 100 100 100 100 100 100 | | | |
| | | | | | | | | | | |
| | | | *** | The state of the s | | | | | | |
| | | | | | | 1 | | | | |
| | | | | SCHOOL | EMERGENCY | ECONOMIC | REAL PROPERTY | LAW | CONSERVATION | CLEAN WATER |
| | PAYROLL | SELF-INS | CAP RESERVE | CAP RESERVE | TELEPHONE | DEVELOPMENT | REVALUATION | ENFORCEMENT | PRESERVATION | REVOLVING LOAN |
| | FUND 15 | FUND 16 | FUND 20 | FUND 21 | FUND 22 | FUND 23 | FUND 25 | FUND 27 | FUND 28 | FUND 41 |
| ASSETS | | | | | | | | | | |
| Cash and investments | 155,000.64 | 2,012,722.14 | 1,724,756.61 | 1,519,387.69 | 158,229.63 | 435,196.92 | 328,370.15 | 33,209.61 | 885,666.63 | 19,512.16 |
| Accounts receivable | - | | | | 7,794.13 | 262.85 | 540.80 | 68.22 | 216.72 | - |
| Due from other funds | - | | | | - | | | | | |
| Due from contracts | | | | | | | | | | |
| Notes receivable | | - | | | | - | - | | - | - |
| TOTAL ASSETS | \$ 155,000.64 | \$ 2,012,722.14 | \$ 1,724,756,61 | \$ 1,519,387.69 | \$ 166,023.76 | \$ 435,459.77 | \$ 328,910.95 | \$ 33,277.83 | \$ 885,883.35 | \$ 19,512.16 |
| | | | | | | | | | | |
| LIABILITES AND FUND EQUITY | | | | | | | | | | |
| Accounts payable | 155,000.64 | 2,012,722.14 | | - | - | - | - | - | | |
| Due to other funds | | - | | - | - | | - | - | | |
| Deferred revenues | | | | | | - | | | | • |
| Accrued landfill closure & post-cl | | | | | - | | | | | - |
| TOTAL LIABILITIES | \$ 155,000.64 | \$ 2,012,722.14 | \$ - | <u>\$</u> | <u>\$</u> | \$ - | \$ | \$ - | \$ - | \$ - |
| FUND EQUITY | | | | | | | | | | |
| Fund balance | | • | 1,724,756.61 | 1,519,387.69 | 166,023.76 | 435,459.77 | 328,910.95 | 33,277.83 | 885,883.35 | 19,512.16 |
| TOTAL LIABILITIES AND | | | | | | | A STATE OF THE STA | | | |
| FUND EQUITY | \$ 155,000.64 | \$ 2,012,722.14 | \$ 1,724,756.61 | \$ 1,519,387.69 | \$ 166,023.76 | \$ 435,459.77 | \$ 328,910.95 | \$ 33,277.83 | \$ 885,883.35 | \$ 19,512.16 |

| JACKSON COUNTY | | | | | | 1 | T | T | |
|------------------------------------|-----------------|-----------------|-----------------|-----------------|--------------|--------------|--------------|--|--|
| VARIOUS FUNDS | | | | | | | | | |
| BALANCE SHEET | | | | | | | | | Transport of the Control of the Cont |
| FOR PERIOD ENDING SEPTEMBI | EP 30, 2015 | | | | | | | | |
| TON PENIOD ENDING SEPTEMBI | IN 30, 2013 | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | ECONOMIC | 001.10 | ODEEN | | | | | | |
| | DEVELOPMENT | SOLID | GREEN ENERGY | DEFERRED | PROPERTY | ST OF NC | EXTENSION | FIXED | GENERAL |
| | FUND 42 | FUND 65 | FUND 66 | COMP | TAX AGENCY | AGENCY | AGENCY | ASSETS | L-TERM DEBT |
| ASSETS | FUND 42 | FUND 65 | LOND 99 | FUND 74 | FUND 75 | FUND 76 | FUND 77 | FUND 91 | FUND 92 |
| Cash & Investments | 860,880.34 | 645,450.83 | 292,116.05 | 1,631,370.71 | 14,608.19 | 40.000.00 | 0.000.77 | | |
| Accounts receivable | 541.71 | 434,308.50 | 1,123.67 | 1,031,370.71 | 14,000.19 | 49,682.90 | 9,999.77 | | |
| Due from other funds | 341.71 | 434,306.50 | 1,123.07 | | | | 7.36 | | |
| Land/Equipment less depreciation | | 5,077,675,93 | 71,026.09 | | - | | - | 00 504 000 74 | |
| Amt for Retirement-Long term debt | | 5,077,075.93 | 71,026.09 | | | | | 90,561,230.71 | 44 000 040 00 |
| Net reserved assets | | | | | | | | | 44,826,348.90 |
| Notes receivable | 143,185.07 | | | | | | | | |
| TOTAL ASSETS | | 0 0457 405 00 | 0.004.005.04 | | | - | | | |
| TOTAL ASSETS | \$ 1,004,607.12 | \$ 6,157,435.26 | \$ 364,265.81 | \$ 1,631,370.71 | \$ 14,608.19 | \$ 49,682.90 | \$ 10,007.13 | \$ 90,561,230.71 | \$ 44,826,348.90 |
| LIABILITES AND FUND EQUITY | | | | | | | | | |
| Accounts payable | | | 13,731.97 | | 14 609 40 | 40 600 00 | 40 007 40 | | 44 000 040 00 |
| Contributions from Employees | - | 13,180.64 | 8,094.34 | 1 601 070 74 | 14,608.19 | 49,682.90 | 10,007.13 | | 44,826,348.90 |
| Retainage Payable | | 13,180.64 | 0,094.54 | 1,631,370.71 | | | | | |
| Due to other funds | _ | - | | | | | | | |
| Due to State of NC | - | - | | | | | | | |
| OPEB Liability | | 412,844.00 | 51,156.00 | | | | | | |
| Accured Interest Payable | 541.71 | 28,978.28 | 31,130.00 | | | | | | |
| Debt-Current and Non-current | 341.71 | 2,583,074.28 | | | | | | | |
| Investment in Fixed Assets | | 2,000,014.20 | | | | | | 90,561,230,71 | |
| Contributed Capital | | 13,117.89 | | | | | | 90,001,200.71 | |
| Deferred revenues | 143,185.07 | - 10,117.00 | | | | | | | |
| Accrued landfill closure & post-cl | | 1,606,620.79 | | - | | - | _ | | _ |
| TOTAL LIABILITIES | \$ 143,726.78 | \$ 4,657,815.88 | \$ 72,982.31 | \$ 1,631,370.71 | \$ 14,608.19 | \$ 49,682.90 | \$ 10,007.13 | \$ 90,561,230.71 | \$ 44,826,348.90 |
| FUND EQUITY | | | | | - | | | | |
| Fund balance | 860,880.34 | 1,499,619.38 | 291,283.50 | | | | | - | - |
| TOTAL LIABILITIES AND | | | | | | | | | |
| FUND EQUITY | \$ 1,004,607.12 | \$ 6,157,435.26 | \$ 364,265.81 | \$ 1,631,370.71 | \$ 14.608.19 | \$ 49,682.90 | \$ 10,007 13 | \$ 90,561,230.71 | \$ 44.826.348.90 |

| JACKSON COUNTY | T | | T | 1 | T | T | | | |
|-----------------------------|-------------|---------------------|---|--|---------------|---------------|-------------|---------------|---------------|
| VARIOUS FUNDS | | | | | | | | | |
| INCOME STATEMENTS | | | | | | | | | |
| FOR PERIOD ENDING SEF | PTEMBER 30. | 2015 | | | | | | | |
| | | 1010 | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | CAPITAL | SCHOOL | EMERGENCY | ECONOMIC | 2541 2222224 | DEDZ | =001101110 | | |
| | RESERVE | CAP RESERVE | TELEPHONE | DEVELOPMENT | REAL PROPERTY | DEBT | ECONOMIC | SOLID | GREEN |
| | FUND 20 | FUND 21 | FUND 22 | FUND 23 | REVALUATION | SERVICE | DEVELOPMENT | | ENERGY |
| REVENUES | T OND 20 | I OND ZI | FOND 22 | FUND 23 | FUND 25 | FUND 30 | FUND 42 | FUND 65 | FUND 66 |
| Other taxes | | | 80,800.78 | | | | | | |
| Restricted intergovermental | | | 00,000.78 | | | | | 446,070.72 | |
| revenues | | _ | _ | | | | | | |
| Sales and services | | | | 10,000.00 | | | 0 000 00 | - | - |
| Investment earnings | 78.39 | _ | _ | 52.26 | | | 3,680.97 | 299,774.07 | 2,708.50 |
| Lease Proceeds | | | | 52.20 | - | | 78.39 | 5,111.44 | |
| Transfers | - | 734,371.00 | | 100,000.00 | 333,333.00 | 434,141.80 | | - | 470 404 00 |
| Miscellaneous | - | - | - | 100,000.00 | 000,000.00 | 454,141.00 | - | - | 178,461.00 |
| TOTAL REVENUES: | \$ 78.39 | \$ 734,371.00 | \$ 80,800.78 | \$ 110,052.26 | \$ 333,333.00 | C 401444.00 | | - | 261.62 |
| - | 10.00 | <u> </u> | Φ 00,000.78 | <u>Φ 110,032.20</u> | \$ 333,333.00 | \$ 434,141.80 | \$ 3,759.36 | \$ 750,956.23 | \$ 181,431.12 |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| EXPENDITURES | | | | | | | | | |
| General government | - | - | | | 90,223.53 | | | | |
| Public safety | - | | 134,211.29 | | | | | | |
| Economic and physical dev | - | | | 29,347.46 | | | - | | |
| Human services | | 32. | | | | | | | |
| Debt Service: | | | *************************************** | | | | | | |
| Principal retirement | | | | | | 343,181.53 | | | |
| Interest and fees | | | | | | 90,960.27 | | • | |
| Enterprise operations | | | | | _ | | | 633,195.59 | 40,003.13 |
| TOTAL EXPENDITURES | \$ - | \$ - | \$ 134,211.29 | \$ 29,347.46 | \$ 90,223.53 | \$ 434,141.80 | \$ - | \$ 633,195.59 | \$ 40,003.13 |
| Revenues over (under) | | | | 100 miles (100 miles (| | | | | |
| expenditures | \$ 78.39 | \$ 734,371.00 | \$ (53,410.51) | e 90.704.00 | 040400 | 0 10.55 | | _ | |
| | 7 10.00 | <u>Ψ 107,011.00</u> | ψ (00,410.51) | \$ 80,704.80 | \$ 243,109.47 | \$ (0.00) | \$ 3,759.36 | \$ 117,760.64 | \$ 141,427.99 |

| Schedule of Revenues, Expenditures and C | | alanceBudget an | d Actual | | |
|---|--|-------------------------------|----------------|----------------------------------|--|
| From Inception through September 30, 2015 | | | | | |
| | | | ACTUAL | | |
| | Project | Prior | Current | Total To | , |
| | Authorization | Years | Year | Date | |
| Revenues: | | | | | |
| Restricted intergovernmental revenues: | | | | | |
| State grant | \$ 400,000.00 | \$ 400,000.00 | \$ - | \$ 400,000.00 | |
| Miscellaneous: | | | | | |
| Investment Earnings | 43,680.00 | 41,947.14 | - | 41,947.14 | |
| Sale of real property | <u> </u> | <u> </u> | | A 444.047.44 | |
| Total Revenues: | \$ 443,680.00 | \$ 441,947.14 | \$ - | \$ 441,947.14 | |
| Expenditures: | | | | | |
| Cultural and recreational: | | | | | |
| Jackson County Recreation Center | | | | | |
| Architect fee | \$ 83,000.00 | \$ 82,520.61 | \$ - | \$ 82,520.61 | |
| Construction | 1,111,310.00 | 1,111,307.22 | - | 1,111,307.22 | |
| Furnishing and equipment | 37,890.00 | 33,246.66 | | 33,246.66 | |
| Contingency | - | | | | |
| Total Jackson County Recreation Center | \$ 1,232,200.00 | \$ 1,227,074.49 | \$ - | \$ 1,227,074.49 | |
| Cooking Doors to Cook | | | | | |
| Cashiers Recreation Center | ф 700 025 00 | ¢ 706.040.66 | d. | ¢ 700.040.00 | ¢ 04.04 |
| Architect fee Construction | \$ 726,035.00 4,287,758.00 | \$ 726,010.66 4,245,337.05 | \$ - | \$ 726,010.66 4,245,337.05 | \$ 24.34 \$ 42,420.95 |
| Equipment | 218,000.00 | 217,519.42 | | 217,519.42 | \$ 480.58 |
| Site preparation | 2,818,182.00 | 2,753,590.80 | _ | 2,753,590.80 | |
| Landscaping Materials | 29,500.00 | 29,277.07 | • | 29,277.07 | \$ 222.93 |
| Contingency | - | | | | , |
| Total Cashiers Recreation Center | \$ 8,079,475.00 | \$ 7,971,735.00 | \$ - | \$ 7,971,735.00 | |
| Mark Watson Park | | | | | |
| Architect fee | \$ 30,205.00 | \$ 30,204.64 | | \$ 30,204.64 | |
| Construction | 308,626.00 | 308,625.20 | - | 308,625.20 | |
| Total Mark Watson Park | \$ 338,831.00 | \$ 338,829.84 | \$ - | \$ 338,829.84 | |
| | The second secon | | | | |
| Parks | | | | | - |
| Andrews Park | \$ 134,345.00 | \$ 62,941.37 | \$ - | \$ 62,941.37 | |
| Balsam Park Dillsboro Park | 350,000.00 | 350,000.00 | 9,398.00 | 9,398.00 350,000.00 | |
| East Laporte Park | 101,157.53 | 101,157.53 | - | 101,157.53 | 4-18-00-00-01 November 1-18-00-00-00-00-00-00-00-00-00-00-00-00-00 |
| Mark Watson Park | 48,600.00 | 48,276.24 | 21,201.20 | 69,477.44 | 20,877.44 |
| Savannah/Greens Creek | 120,067.08 | 120,067.08 | - | 120,067.08 | |
| Total Parks | \$ 754,169.61 | \$ 682,442.22 | \$ 30,599.20 | \$ 713,041.42 | |
| Total Expenditures: | \$ 10,404,675.61 | \$10,220,081.55 | \$ 30,599.20 | \$ 10,250,680.75 | |
| Total Experionures. | <u>\$ 10,404,075.01</u> | φ10,220,001.33 | Ψ 30,399.20 | φ 10,250,060.75 | |
| Revenues over (under) expenditures | \$ (9,960,995.61) | \$ (9,778,134.41) | \$ (30,599.20) | \$ (9,808,733.61) | |
| Other financing sources: | | | | | |
| Operating transfersin: | | | | | |
| Proceeds from lease | \$ 2,739,097.00 | \$ 2,739,097.00 | \$ - | \$ 2,739,097.00 | |
| General Fund | \$ 6,888,398.61 | 6,790,134.61 | \$ - | \$ 6,790,134.61 | |
| CPR Fund | \$ 333,500.00 \$ 9,960,995.61 | \$ 9,862,731.61 | \$ - \$ - | \$ 333,500.00 \$ 9,862,731.61 | |
| | ,, | | • | ,002,101.01 | |
| Revenues and other financing sources over expenditures and other uses | \$ | \$ 84,597.20 | \$ (30,599.20) | \$ 53,998.00 | BOARD BOARD HOLD BOARD |
| | - | - 1,101,120 | | | |
| Fund Balance beginning of year, July 1 | | | \$ 84,597.20 | | |
| Fund Balance end of year, June 30 | | | \$ 53,998.00 | | |

| Schedule of Revenues, Expenditures and From Inception through September 30, 20 | | | | | | Towns to the second second second second second second second | | |
|--|----|----------------|---|----------------|----|---|---------|------------------------|
| | | | | | | | - | |
| | | | | | | | | |
| | | | | | AC | TUAL | | |
| | | Project | | Prior | | Current | | Total To |
| | Α | uthorization | | Years | | Year | | Date |
| Revenues: | | | | | | | | |
| Investment Earnings | \$ | 180.00 | \$ | 140.68 | \$ | 26.12 | \$ | 166.80 |
| Total Revenues: | \$ | 180.00 | \$ | 140.68 | \$ | 26.12 | \$ | 166.80 |
| Expenditures: | | | | | | | | |
| Architect Fees | \$ | 112,179.00 | \$ | 78,807.09 | \$ | | \$ | 78,807.09 |
| Construction Cost | \$ | 1,301,519.00 | | 1,300,311.85 | | 656.24 | | 1,300,968.09 |
| Construction Cost-Kings Mtn | \$ | 75,000.00 | | - | | 1,067.08 | | 1,067.08 |
| Equipment | \$ | 410,902.00 | | 367,127.98 | | 12,756.63 | | 379,884.61 |
| Site Acquisition | \$ | 352,981.00 | | 352,981.00 | | - | | 352,981.00 |
| Contingency | \$ | | \$ | | \$ | - | \$ | - |
| Total Expenditures: | \$ | 2,252,581.00 | \$ | 2,099,227.92 | \$ | 14,479.95 | \$ | 2,113,707.87 |
| Revenues over (under) expenditures | \$ | (2,252,401.00) | \$ | (2,099,087.24) | \$ | (14,453.83) | \$ | (2,113,541.07) |
| Other financing sources: | | VVVV | | | | | | |
| Operating transfersin: | | | | | | | | |
| Loan Agreement | \$ | - | \$ | | \$ | - | \$ | |
| Capital Reserve Fund | - | 2,252,401.00 | | 2,252,401.00 | | - | | 2,252,401.00 |
| General Fund | | | _ | | _ | - | _ | |
| Total Other financing sources: | | \$2,252,401.00 | \$ | 2,252,401.00 | \$ | - | \$ | 2,252,401.00 |
| Revenues and other financing sources over | | | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | | |
| expenditures and other uses | \$ | | \$ | 153,313.76 | \$ | (14,453.83) | \$ | 138,859.93 |
| Fund Balance beginning of year, July 1 | | | | | \$ | 153,313.76 | ******* | |
| Fund Balance end of year, June 30 | | | | | \$ | 138,859.93 | | 35 million bengan same |

| Schedule of Revenues, Expenditures and Cr From Inception through September 30, 2015 | | | | | | | | |
|--|----|--|------------------|--------------|-----|------------|--------------------------|-------------|
| | | | | | | | | |
| | | | | | AC: | ΓUAL | | |
| | | | MARKA STATE SAME | | AU | IOAL | randormal control in the | |
| | | Project | - | Prior | | Current | | Total To |
| | ŀ | Authorization | | Years | | Year | | Date |
| Revenues: | | | | | | | | |
| | | | | | | | | |
| NC Department of Transportation | \$ | - | \$ | - | \$ | - | \$ | - |
| Duke Energy | \$ | 212,000.00 | | | | | | |
| PARTF Grant | \$ | 435,000.00 | \$ | 196,032.10 | \$ | - | \$ | 196,032.10 |
| Total Revenues: | \$ | 647,000.00 | \$ | 196,032.10 | \$ | - | \$ | 196,032.10 |
| Expenditures: | | | | | | | | |
| | œ. | 7,000.00 | \$ | | \$ | | \$ | |
| Engineering-Const Mgt | \$ | 65,000.00 | \$ | 45,857.00 | \$ | _ | \$ | 45,857.00 |
| Engineering Fees | \$ | 393,613.00 | \$ | 335,547.02 | \$ | 3,371.00 | \$ | 338,918.02 |
| Construction Cost-Trails Construction Cost-Pedestrain Bridge | \$ | 298,000.00 | \$ | 29,800.00 | \$ | - | \$ | 29,800.00 |
| Construction Cost-Pedestrain Bridge Construction Cost-Bridge Installation | \$ | 1,119,700.00 | \$ | 20,000.00 | Ψ | | Ψ | 20,000.00 |
| Construction-Utility Relocation | \$ | 46,000.00 | \$ | 1 | | | | |
| Contingency | \$ | - | \$ | • | \$ | | \$ | - |
| Total Expenditures: | \$ | 1,929,313.00 | \$ | 411,204.02 | \$ | 3,371.00 | \$ | 414,575.02 |
| Revenues over (under) expenditures | \$ | (1,282,313.00) | \$ | (215,171.92) | \$ | (3,371.00) | \$ | (218,542.92 |
| Other financing sources: | | | | | | | | |
| Operating transfersin: | | | | | | | 4 | |
| Capital Reserve Fund | \$ | | \$ | - | \$ | - | \$ | - |
| Conservation Preservation Fund | \$ | 1,282,313.00 | \$ | 600,000.00 | \$ | | \$ | 600,000.00 |
| Total Other financing sources: | | \$1,282,313.00 | \$ | 600,000.00 | \$ | | \$ | 600,000.00 |
| Revenues and other financing sources over | | | | | | (0.074.00) | • | 004 457 00 |
| expenditures and other uses | \$ | - | \$ | 384,828.08 | \$ | (3,371.00) | \$ | 381,457.08 |
| Fund Balance beginning of year, July 1 | | | | | \$ | 384,828.08 | | |
| Fund Balance end of year, June 30 | | and the state of t | | | \$ | 381,457.08 | | |