

**NORTH CAROLINA**

**JACKSON COUNTY**

**RENEWAL OF CONTRACT**

**THIS RENEWAL OF CONTRACT** is made and entered into this the \_\_\_\_\_ day of \_\_\_\_\_, 2015 by and between **THE COUNTY OF JACKSON**, a body politic, hereinafter referred to as the "County", and **GLENVILLE-CASHIERS RESCUE SQUAD, INC.**, a North Carolina non-profit Corporation, hereinafter referred to as the "Provider".

**W I T N E S S E T H**

**THAT WHEREAS** the parties have heretofore entered into a "Contract for Services," dated July 1, 2006 and whose term ended on June 30, 2010; and,

**WHEREAS** the parties negotiated certain additional terms dated September 1, 2011 and whose term ended on June 30, 2015; and

**WHEREAS** the parties desire to extend the contract to June 30, 2016; and

**WHEREAS** the parties have negotiated certain additional terms.

**NOW, THEREFORE** in consideration of the above premises and the mutual benefits and obligations of the parties they do agree to renew and extend the Contract for Services upon the following terms and conditions:

The Provider agrees to the following:

1. As compensation for services rendered hereunder, the County agrees to pay Provider the sum of \$631,268 annually paid in twelve monthly installments of \$52,605.67.

In all other respects, except as amended herein, all the provisions of the "Contract for Services," dated July 1, 2006 and amended September 1, 2011, are ratified and confirmed.

**IN WITNESS WHEREOF**, the parties hereto have caused these presents to be executed in their names and their official seals to be hereunto affixed by its officers thereto duly authorized, on the day and year first above written, in duplicate originals.

**COUNTY OF JACKSON**

BY: \_\_\_\_\_  
Brian Thomas McMahan, Chairman  
Board of Commissioners

\_\_\_\_\_  
Angela M. Winchester, Clerk to Board

Approved by the Governing Board of Glenville-Cashiers Rescue Squad, Inc., on the \_\_\_\_\_ day of \_\_\_\_\_, 2015.

**GLENVILLE-CASHIERS RESCUE SQUAD, INC.**

BY: \_\_\_\_\_  
Chairman, Board of Directors

ATTEST:

\_\_\_\_\_  
Secretary

NORTH CAROLINA  
COUNTY OF JACKSON

I, \_\_\_\_\_, a Notary Public, do hereby certify that ANGELA M. WINCHESTER personally appeared before me this day, and whom I am personally acquainted, who, being by me duly sworn, says she is the Clerk to the Board of Commissioners of the County of Jackson, and that Brian Thomas McMahan is the Chairman of the Board of Commissioners of the County of Jackson, the entity which executed the foregoing and annexed instrument; that he/she knows the common seal of said County of Jackson, that the seal affixed to the name of the County of Jackson was subscribed thereto by said Chairman of the Board of Commissioners and that said Chairman of the Board of Commissioners and said Clerk of the Board of Commissioners subscribed their names thereto, and said common seal was affixed by order of the Board of Commissioners, and said instrument is the act and deed of said County of Jackson.

WITNESS my hand and Notarial Seal, this the \_\_\_\_\_ day of \_\_\_\_\_, 2015.

My Commission Expires:

\_\_\_\_\_

\_\_\_\_\_  
Signature of Notary Public

\_\_\_\_\_  
Printed Name of Notary Public

NORTH CAROLINA  
COUNTY OF JACKSON

I, \_\_\_\_\_, A Notary Public for said County and State, certify that \_\_\_\_\_ personally came before me this day and acknowledged that he/she is the Secretary of GLENVILLE-CASHIERS RESCUE SQUAD, INC., a North Carolina non-profit corporation, and that by authority duly given and as the act of the corporation the foregoing and annexed instrument was signed in its name by \_\_\_\_\_ its Chairman, sealed with its corporate seal, and attested by himself (herself) as its Secretary.

WITNESS my hand and Notarial Seal, this the \_\_\_\_\_ day of \_\_\_\_\_, 2015.

My Commission Expires:

\_\_\_\_\_

\_\_\_\_\_  
Signature of Notary Public

\_\_\_\_\_  
Printed Name of Notary Public