## **BUDGET ORDINANCE AMENDMENT**

**BE IT ORDAINED** by the Governing Board of the County of Jackson, North Carolina, that the following amendment be made to the annual budget ordinance for the fiscal year ending June 30, 2017:

Section 1. To amend the General Fund, the expenditures are to be changed as follows:

ACCOUNT NUMBER	DEPARTMENT	ECREASE	INCREASE
11-4340-490-21	Cullowhee VFD-Site Work		408,000.00
11-4340-490-28	Future Building Payments	198,885.00	
		\$ 198,885.00	\$ 408,000.00

This will result in a net increase of \$209,115.00 in the expenditures of the General Fund. To provide the additional revenue for the above, the following revenues will be increased:

ACCOUNT NUMBER	DEPARTMENT	DECREASE	INCREASE
11-3991-000-00	Fund Balance		209,115.00
		\$ -	\$ 209,115.00

**Section 2.** Copies of this budget ordinance shall be furnished to the Clerk of the Governing Board, and to the Budget Officer and the Finance Officer for their direction.

Adopted this the 18th day of August, 2016.

ATTEST:	
(seal)	
Angela M. Winchester Clerk to the Board	Brian Thomas McMahan Board of Commissioners

## **BUDGET ORDINANCE AMENDMENT**

**BE IT ORDAINED** by the Governing Board of the County of Jackson, North Carolina, that the following amendment be made to the annual budget ordinance for the fiscal year ending June 30, 2017:

Section 1. To amend the General Fund, the expenditures are to be changed as follows:

ACCOUNT NUMBER	DEPARTMENT	DECREASE	INCREASE
11-4310-540-00	Sheriff-Capital Outlay		54,046.00
100			
		\$ -	\$ 54,046.00

This will result in a net increase of \$54,046.00 in the expenditures of the General Fund. To provide the additional revenue for the above, the following revenues will be increased:

ACCOUNT NUMBER	DEPARTMENT	DECREASE	INCREASE
11-3431-890-29	Commissary Fees		54,046.00
		\$ -	\$ 54,046.00

**Section 2.** Copies of this budget ordinance shall be furnished to the Clerk of the Governing Board, and to the Budget Officer and the Finance Officer for their direction.

Adopted this the 18th day of July, 2016.

ATTEST:	
(seal)	
Angela M. Winchester	Brian Thomas McMahan
Clerk to the Board	Board of Commissioners

## PROJECT ORDINANCE AMENDMENT

**BE IT ORDAINED** by the Governing Board of the County of Jackson, North Carolina, that the following amendment be made to the annual budget ordinance for the fiscal year ending June 30, 2016:

**Section 1.** To amend the Emergency Management Fund, the expenditures are to be changed as follows:

ACCOUNT NUMBER	DEPARTMENT	DECREASE	INCREASE
46-4330-990-00	Contingency		150.00
		\$ -	\$ 150.00

This will result in a net increase of \$150.00 in the expenditures of the Capital Projects Fund. To provide the additional revenue for the above, the following revenues will be increased:

ACCOUNT NUMBER	DEPARTMENT	DECREASE	INCREASE
46-3831-000-00	Investement Earnings		150.00
			\$ 150.00
		\$ -	\$

**Section 2.** Copies of this budget ordinance shall be furnished to the Clerk of the Governing Board, and to the Budget Officer and the Finance Officer for their direction.

Adopted this the 30th day of June, 2016.

ATTEST:	
(seal)	Brian Thomas McMahan, Chairman
	Board of Commissioners
Angela M. Winchester, Clerk	

## PROJECT ORDINANCE AMENDMENT

**BE IT ORDAINED** by the Governing Board of the County of Jackson, North Carolina, that the following amendment be made to the annual budget ordinance for the fiscal year ending June 30, 2016:

**Section 1.** To amend the Greenway Fund, the expenditures are to be changed as follows:

ACCOUNT NUMBER	DEPARTMENT	DECREASE	INCREASE
47-4264-580-01	Construction-Trails		7,750.00
		\$ -	\$ 7,750.00

This will result in a net increase of \$7,750.00 in the expenditures of the Capital Projects Fund. To provide the additional revenue for the above, the following revenues will be increased:

ACCOUNT NUMBER	DEPARTMENT	DECREASE	INCREASE
47-3612-000-00	Duke Energy		7,750.00
17 0012 000 00	Dake Energy		7,730.00
-1)-10			
		\$ -	\$ 7,750.00

**Section 2.** Copies of this budget ordinance shall be furnished to the Clerk of the Governing Board, and to the Budget Officer and the Finance Officer for their direction.

Adopted this the 30th day of June, 2016.

ATTEST:	
(seal)	Brian Thomas McMahan, Chairman Board of Commissioners
Angela M. Winchester, Clerk	