**BE IT ORDAINED** by the Governing Board of the County of Jackson, North Carolina, that the following amendment be made to the annual budget ordinance for the fiscal year ending June 30, 2021:

Section 1. To amend the General Fund, the expenditures are to be changed as follows:

ACCOUNT NUMBER	DEPARTMENT	DI	ECREASE	INCREASE
11-5850-490-05	JCPC			27,200.00
11-4170-121-00	Elections-Wages			27,795.00
11-5392-399-01	Meals on Wheels			25,000.00
11-5390-699-21	Cares Act-Aging			16,919.00
11-4110-191-00	Professional Services			55,000.00
11-4263-199-00	Professional Services			12,000.00
11-4320-220-00	Food & Provisions			30,000.00
11-5340-399-40	Progress Energy Neighbor fund			180.00
11-5340-399-45	Low Income Energy Asst	Ì	55,541.00	
11-5392-220-01	Food Contracts			20,000.00
11-4260-451-00	Property & Liability			55,033.00
11-9830-000-19	Transfer to SCR Art 46			297,349.00
11-9830-000-21	Transfer to SCR			417,710.00
11-9830-000-28	Transfer to CPR			500,000.00
11-9830-000-65	Transfer to Solid Waste			350,000.00
11-9900-000-00	Contingency			223,724.00
		\$	55,541.00	\$ 2,057,910.00

This will result in a net increase of \$2,002,369 in the expenditures of the General Fund. To provide the additional revenue for the above, the following revenues will be increased:

ACCOUNT NUMBER	DEPARTMENT	DECREASE	INCREASE
11-3182-110-00	Advalorem Tax		150,000.00
11-3182-175-00	Advalorem Tax-Penalties & Interest		20,000.00
11-3301-230-00	TVA Recreation		23.00
11-3325-350-01	Sales Tax-Article 39		1,127,120.00
11-3325-350-02	Sales Tax-Article 40		68,000.00
11-3325-350-04	Sales Tax-Article 40	6,000.00	
11-3325-350-05	Sales Tax-Article 42		349,500.00
11-3325-350-06	Sales Tax-Article 42		341,000.00
11-3325-350-09	Sales Tax-Article 46		295,000.00
11-3326-370-00	JCPC Additional Allocation		27,200.00
11-3417-410-08	State of NC Cares Act		27,795.00
11-3431-890-23	US Treasury-DEA Reimbursement		15,125.00
11-3431-890-07	Concealed Handgun Permit		16,000.00
11-3432-890-03	Inmate Housing Fees		16,395.00
11-3433-360-00	Emergency Management		13,556.00
11-3435-410-01	Building Inspection Fees		115,000.00
11-3435-410-07	Land Development Fees		7,000.00
11-3511-410-01	Enhanced Influenza		5,800.00
11-3518-518-00	Environmental Health Fees		20,000.00
11-3518-518-04	Well Inspection Fees		3,000.00
11-3518-518-16	Animal Adoption Fees		3,000.00
11-3518-518-27	Ancillary Services		15,000.00
11-3519-330-22	Comm Garden Donations		3,500.00
11-3537-537-14	Progress Energy Neighbor Fund		180.00
11-3537-539-19	Low Income Energy Asst	55,541.00	
11-3539-531-10	Adm-State Federal		52,000.00
11-3539-536-41	State Foster Care		35,000.00
11-3540-330-00	Home and Comm Care Block Grant		106,000.00
11-3540-330-01	Meals Donations		3,500.00
11-3540-531-14	Aging Donations		12,503.00
11-3540-531-35	Meals on Wheels Grant		10,000.00
11-3540-531-36	Cares Act-Aging		16,919.00

ACCOUNT NUMBER	DEPARTMENT	DECREASE	INCREASE
11-3540-531-27	Emg Food & Shelter		2,991.00
11-3540-360-02	Project Care Donations		1,800.00
11-3593-330-01	Lottery Proceeds		4,765.00
11-3814-410-01	Register of Deeds Revenue		140,000.00
11-3814-410-06	ROD Adm Fee		14,000.00
11-3835-820-00	Sale of Fixed Assets		13,600.00
11-3991-000-00	Fund Balance	988,362.00	
,			
		\$ 1,049,903.00	\$ 3,052,272.00

**Section 2.** Copies of this budget ordinance shall be furnished to the Clerk of the Governing Board, and to the Budget Officer and the Finance Officer for their direction.

ATTEST:	
(seal)	
Angela M. Winchester	Brian Thomas McMahan
Clerk to the Board	Board of Commissioners

**BE IT ORDAINED** by the Governing Board of the County of Jackson, North Carolina, that the following amendment be made to the annual budget ordinance for the fiscal year ending June 30, 2021:

Section 1. To amend the School Capital Reserve Fund, the expenditures are to be changed as follows:

ACCOUNT NUMBER	DEPARTMENT	DECREASE	INCREASE
19-5912-822-00	School Capital Reserve		297,349.00
		\$ -	\$ 297,349.00

This will result in a net inccrease of \$297.349.00 in the expenditures of the Capital Reserve Fund. To provide the additional revenue for the above, the following revenues will be increased:

ACCOUNT NUMBER	DEPARTMENT	DECREASE	INCREASE
19-3981-000-11	Transfer from General Fund		297,349.00
		\$ -	\$ 297,349.00

**Section 2.** Copies of this budget ordinance shall be furnished to the Clerk of the Governing Board, and to the Budget Officer and the Finance Officer for their direction.

ATTEST:	
(seal)	
Angela M. Winchester	Brian Thomas McMahan
Clerk to the Board	Board of Commissioners

**BE IT ORDAINED** by the Governing Board of the County of Jackson, North Carolina, that the following amendment be made to the annual budget ordinance for the fiscal year ending June 30, 2021:

Section 1. To amend the School Capital Reserve Fund, the expenditures are to be changed as follows:

ACCOUNT NUMBER	DEPARTMENT	DECREASE	INCREASE
21-5912-822-00	School Capital Projects		417,710.00
		\$ -	\$ 417,710.00

This will result in a net inccrease of \$417,710.00 in the expenditures of the Capital Reserve Fund. To provide the additional revenue for the above, the following revenues will be increased:

ACCOUNT NUMBER	DEPARTMENT	DECREASE	INCREASE
<b>F</b>			
21-3981-000-11	Transfer from General Fund		417,710.00
		\$ -	\$ 417,710.00
		Ψ "	Ψ -11,110.00

**Section 2.** Copies of this budget ordinance shall be furnished to the Clerk of the Governing Board, and to the Budget Officer and the Finance Officer for their direction.

ATTEST:	
(seal)	
Angela M. Winchester	Brian Thomas McMahan
Clerk to the Board	Board of Commissioners

**BE IT ORDAINED** by the Governing Board of the County of Jackson, North Carolina, that the following amendment be made to the annual budget ordinance for the fiscal year ending June 30, 2021:

Section 1. To amend the Conservation Preservation Fund, the expenditures are to be changed as follows:

ACCOUNT NUMBER	DEPARTMENT	DECREASE	INCREASE
28-4960-693-00	Conservation/Preservation/Recreation		500,000.00
		\$ -	\$ 500,000.00

This will result in a net increase of \$500,000.00. in the expenditures of the Conservation Preservation Fund. To provide the additional revenue for the above, the following revenues will be increased:

ACCOUNT NUMBER	DEPARTMENT	DECREASE	INCREASE
28-3981-000-11	Transfer from General Fund		500,000.00
			\$ 500,000.00

**Section 2.** Copies of this budget ordinance shall be furnished to the Clerk of the Governing Board, and to the Budget Officer and the Finance Officer for their direction.

ATTEST:	
(seal)	
Angela M. Winchester Clerk to the Board	Brian Thomas McMahan Board of Commissioners

**BE IT ORDAINED** by the Governing Board of the County of Jackson, North Carolina, that the following amendment be made to the annual budget ordinance for the fiscal year ending June 30, 2021:

Section 1. To amend the Solid Waste Fund, the expenditures are to be changed as follows:

ACCOUNT NUMBER	DEPARTMENT	DECREASE	INCREASE
65-4720-352-00	Repairs & Maint Equipment		15,000.00
65-4721-699-03	MSW Transport Fees		35,000.00
65-4720-699-03	Recycling Transport Fees		25,000.00
65-4720-340-00	Closure & Post Closure		50,000.00
65-4720-353-00	Repairs & Maint Facilities		25,000.00
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		\$ -	\$ 150,000.00

This will result in a net increase of \$150,000.00 in the expenditures of the Solid Waste Fund. To provide the additional revenue for the above, the following revenues will be increased:

ACCOUNT NUMBER	DEPARTMENT	ECREASE	I	INCREASE
65-3472-410-02	Solid Waste Fees-Prior			20,000.00
65-3472-410-05	Private Hauler Fees			450.00
65-3472-410-06	LCID Tipping Fee			3,800.00
65-3472-410-07	C&D Tipping Fee-Cashiers			20,000.00
65-3472-420-01	White Goods Tax			6,800.00
65-3472-420-06	Scrap Tire Grant			710.00
65-3472-530-01	Sale of Mulch			2,500.00
65-3472-530-03	Sale of Recycled Metal			40,000.00
65-3472-530-05	Sale of Compost Bins			10,022.00
65-3981-000-11	Transfer from General Fund			350,000.00
65-3991-000-00	Fund Balance	304,282.00		
		 	<u> </u>	
		\$ 304,282.00	\$	454,282.00

**Section 2.** Copies of this budget ordinance shall be furnished to the Clerk of the Governing Board, and to the Budget Officer and the Finance Officer for their direction.

ATTEST:	
(seal)	
Angela M. Winchester	Brian Thomas McMahan
Clerk to the Board	Board of Commissioners