

**BUDGET ORDINANCE AMENDMENT**

**BE IT ORDAINED** by the Governing Board of the County of Jackson, North Carolina, that the following amendment be made to the annual budget ordinance for the fiscal year ending June 30, 2022:

**Section 1.** To amend the General Fund, the expenditures are to be changed as follows:

ACCOUNT NUMBER	DEPARTMENT	DECREASE	INCREASE
11-4260-540-00	Maintenance-Motor Vehicles		27,554.38
11-4352-540-00	Code Enforcement-Motor Vehicles		27,554.38
11-4910-540-00	Planning-Motor Vehicles		27,554.38
11-5110-540-00	Health-Motor Vehicles		48,572.38
11-5310-540-00	DSS-Motor Vehicles		48,572.38
11-6120-540-00	Recreation-Motor Vehicles		24,286.19
11-6125-540-00	Cashiers Rec-Motor Vehicles		24,286.19
		\$ -	\$ 228,380.28

This will result in a net increase of \$228,380.28 in the expenditures of the General Fund. To provide the additional revenue for the above, the following revenues will be increased:

ACCOUNT NUMBER	DEPARTMENT	DECREASE	INCREASE
11-3991-000-00	Fund Balance		228,380.28
		\$ -	\$ 228,380.28

**Section 2.** Copies of this budget ordinance shall be furnished to the Clerk of the Governing Board, and to the Budget Officer and the Finance Officer for their direction.

Adopted this the 14th day of December, 2021.

**ATTEST:**

(seal)

\_\_\_\_\_  
 Angela M. Winchester  
 Clerk to the Board

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 Brian Thomas McMahan  
 Board of Commissioners

**GRANT ORDINANCE AMENDMENT**

**BE IT ORDAINED** by the Governing Board of the County of Jackson, North Carolina, that the following amendment be made to the annual grant project ordinance for the fiscal year ending June 30, 2022:

**Section 1.** To amend the American Rescue Plan Act Grant Fund, the expenditures are to be changed as follows:

ACCOUNT NUMBER	DEPARTMENT	DECREASE	INCREASE
		\$ -	\$ -

This will result in a net increase of \$0.00 in the expenditures of the Grant Project Fund. To provide the additional revenue for the above, the following revenues will be increased:

ACCOUNT NUMBER	DEPARTMENT	DECREASE	INCREASE
17-4332-550-00	Public Safety Equipment		1,210,450.90
17-4332-580-01	Homeless and Domestic Violence		2,174,497.50
17-4332-699-00	American Rescue Plan Act	3,489,521.40	
		\$ 3,384,948.40	\$ 3,384,948.40

**Section 2.** Copies of this budget ordinance shall be furnished to the Clerk of the Governing Board, and to the Budget Officer and the Finance Officer for their direction.

Adopted this the 14th day of December, 2021.

**ATTEST:**

(seal)

\_\_\_\_\_  
 Brian Thomas McMahan, Chairman  
 Board of Commissioners

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 Angela M. Winchester