

Jackson County Board of Commissioners
Work Session
February 04, 2025 at 6:30 p.m.
Room A-201, Justice Center

1. Glenville-Cashiers Rescue Squad - Jeremy Stewart, EMS System Director
2. Soil and Water Department Report - Barry Stevens, District Manager
3. Veterans Services Department Report, Sheila Crumpler, VSO
4. Planning Topics - Michael Poston, Planning Director
5. Arthur Wade Bridge Resolution – Kevin King, County Manager
6. Other Business
7. Closed Session
 - G.S. 143-318.11(a)(1) Privileged Information
 - G.S. 143-318.11(a)(3) Legal
 - G.S. 143-318.11(a)(4) Business Expansion
 - G.S. 143-318.11(a)(5) Real Property
 - G.S. 143-318.11(a)(6) Personnel
 - G.S. 143-318.11(a)(7) Criminal Investigations
8. Adjourn