

## JACKSON COUNTY PERMITTING & CODE ENFORCEMENT Addition/Remodel Permit Application

Sylva Office: 538 Scotts Creek Rd, Suite 205, Phone: 828-586-7560 / Fax: 828-586-7563 Cashiers Office: 357 Frank Allen Road, Phone: 828-745-6850 / Fax: 828-745-6867

| NC Lien Agent Required? (w                       | ww.liensnc.com) NO              | YES Lie             | en Entry Numb                                | er:   |  |
|--|---------------------------------|---------------------|--|---|--|
| Parcel Identification Number (PIN):              |                                 |                     |  | Office Use Only: B E P M G W                          |  |
| Property Owner Name:                             |                                 |                     | Phone:                                       |   |  |
| Address:   |                                 |                     |  |   |  |
| City:  |                                 | State:              | Zip  | Zip Code:   |  |
| E-mail Address (Contractor, will                 | I receive inspection results):  |                     |  |   |  |
| Building Contractor:                             | NC Lic                          | ense #              | Phone:                                       |   |  |
| Electrical Contractor:                           | NC Lic                          | ense #              | Phone:                                       |   |  |
| Plumbing Contractor:                             |                                 | NC Lic              | ense #                                       | Phone:  |  |
| Mechanical Contractor:                           |                                 | NC Lic              | ense#  | Phone:  |  |
| Gas Contractor:                                  |                                 | NC Lic              | ense #                                       | Phone:  |  |
| Type of Construction: Wo                         | ood Frame Log                   | Metal               | Modular                                      | Masonry   |  |
| Гуре of Permit: Addition                         | Remodel                         | Attached Gara       | ige Atta                                     | sched Carport   |  |
| Residential:BedroomsFull BathroomsHalf Bathrooms |                                 | Commer              | Fı   | Bedrooms/Dwelling Units Full Bathrooms Half Bathrooms |  |
| Heat Type(s):                                    | A/C: Yes Decks: No              | _                   | aces: Yes<br>neys: Yes                       | 1 (/  |  |
| Square Footage Details:*                         | Finished SF                     | Unf                 | inished SF                                   | Total   |  |
| 1st Floor  |                                 |                     |  |   |  |
| 2 <sup>nd</sup> Floor                            |                                 |                     |  |   |  |
| 3 <sup>rd</sup> Floor                            |                                 |                     |  |   |  |
| Basement   | <u> </u>                        |                     |  |   |  |
| *Include affected/inspected square footage only! |                                 |                     | Total S                                      | F   |  |
| . 1  | 0 ,                             | <b>Total Cos</b>    | t of Construction                            | on  |  |
| DETAILED DIRECTIONS TO                           | ) JOB SITE - IF POSSIBLE        | , PLEASE INCL       | UDE A 911 ADD                                | RESS)   |  |
|  |                                 |                     |  |   |  |
|  |                                 |                     |  |   |  |
| ower Provider:                                   |                                 | Job/Work (          | Order # (if Duke 1                           | Energy):  |  |
| hereby certify that all information              | ces and regulations. The inspec | d all work will com | nply with the State<br>will be notified of a | O.,   |  |
| Signature:                                       | эреспісацона гог                | Date                |  |   |  |



## JACKSON COUNTY PERMITTING & CODE ENFORCEMENT Confirmation of Subcontractor for Permitting

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| CONFIRMATION OF   | F SUBCONTRACTOR FOR: (JOB N       | AME)  |                               |  |  |  |
|---|-----------------------------------|---|-------------------------------|--|--|--|
| GENERAL CONTRA  | ACTOR NAME:                       |   |                               |  |  |  |
| IF PERMIT IS GRAN   | NTED I AGREE TO CONFORM TO ALL LA | WS OF THE STATE OF N                            | ORTH CAROLINA REGULATING SUCH |  |  |  |
| WORK. I CONFIRM THAT THE INFORMATION LISTED BELOW IS TRUE AND ACCURATE. |                                   |   |                               |  |  |  |
| Electrical Contractor   |                                   | Notary Public Information                       |                               |  |  |  |
| Contractor Signature  |                                   | Notary Public Signed                            |                               |  |  |  |
| Printed Company Name  |                                   | <b>Date Commission Expires</b>                  |                               |  |  |  |
| NC License #  |                                   |   |                               |  |  |  |
| Phone #   |                                   |   |                               |  |  |  |
| Contractor's E-mail   |                                   |   | (Notary Seal)                 |  |  |  |
| Date Signed   |                                   |   |                               |  |  |  |
| County/State Signed In  |                                   |   |                               |  |  |  |
|   |                                   |   |                               |  |  |  |
| Plumbing Contractor   |                                   | Notary Public Information                       |                               |  |  |  |
| Contractor Signature  |                                   | Notary Public Signed                            |                               |  |  |  |
| Printed Company Name  |                                   | <b>Date Commission Expires</b>                  |                               |  |  |  |
| NC License #  |                                   |   |                               |  |  |  |
| Phone #   |                                   |   |                               |  |  |  |
| Contractor's E-mail   |                                   |   | (Notary Seal)                 |  |  |  |
| Date Signed   |                                   |   |                               |  |  |  |
| County/State Signed In  |                                   |   |                               |  |  |  |
| Mechanical Contractor   |                                   | N. A. D. LP. T. C                               |                               |  |  |  |
| Contractor Signature  |                                   | Notary Public Information  Notary Public Signed |                               |  |  |  |
| Printed Company Name  |                                   | Date Commission Expires                         |                               |  |  |  |
| NC License #  |                                   | •   |                               |  |  |  |
| Phone #   |                                   |   |                               |  |  |  |
| Contractor's E-mail   |                                   |   | (Notary Seal)                 |  |  |  |
| Date Signed   |                                   |   |                               |  |  |  |
| County/State Signed In  |                                   |   |                               |  |  |  |
|   |                                   |   |                               |  |  |  |



## JACKSON COUNTY PERMITTING & CODE ENFORCEMENT Affidavit of Worker's Compensation Coverage

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## Per North Carolina General Statute 87-14

| The undersigned applicant for Building Permit # being the   |
|---|
| Contractor  |
| Owner   |
| Officer/ Agent of the Contractor or Owner   |
| do hereby aver under penalties of perjury that the person (s), firm (s), or corporation (s) performing the work set forth in the permit:  |
| has/have three (3) or more employees and have obtained workers' compensation insurance to cover them,   |
| has/have one or more subcontractor (s) and have obtained workers' compensation insurance covering them,   |
| has/have one or more subcontractor (s) who has/have their own policy of workman's compensation covering themselves,   |
| has/have not more than two (2) employees and no subcontractors,   |
| has/have applied for permit where the cost is under \$30,000 and I am, therefore, exempt from Licensed General Contractor requirements specified by G.S. 87-14,   |
| while working on the project for which this permit is sought. It is understood that the Inspection Department issuing the permit may require certificates of coverage of workers' compensation insurance prior to issuance of the permit and at any time during the permitted work from any person, firm, or corporation carrying out the work. |
| Firm name: By:  |
| Signature: Title:   |
| Sworn to (or affirmed) and subscribed before me in County, this,  |
| theday of   |
| Notary Public: Signed: Signature of Notary  |
| My commission expires:  |

(SEAL)