BUDGET ORDINANCE AMENDMENT

BE IT ORDAINED by the Governing Board of the County of Jackson, North Carolina, that the following amendment be made to the annual budget ordinance for the fiscal year ending June 30, 2026:

Section 1. To amend the General Fund, the expenditures are to be changed as follows:

ACCOUNT NUMBER	DEPARTMENT	DE	CREASE	I	NCREASE
11-4260-351-00	Maintenance-Rep & Maint Buildings	1			5,000.00
11-4310-540-00	Sheriff-Capital Outlay Motor Vehicles				34,145.25
11-5110-399-01	Safe Kids Child Passenger Safety				8,000.00
11-5120-393-01	ASPCA Grant Animal Shelter				8,000.00
11-5151-699-01	Heathy Carolinans-Opioid Settlement				72,000.00
11-5310-495-00	Duke Energy		10,622.07		
11-5320-490-04	Essential Services-CW-Helene				12,580.52
11-5340-399-13	Crisis Intervention		22,238.69		
11-5340-399-31	Special Child Adoption				43,404.25
11-5340-399-54	Essential Services-AS-Helene				5,390.81
11-6120-550-02	Recreaton-Capital Outlay Skatepark				30,000.00
		\$	32,860.76	\$	218,520.83

This will result in a net inccrease of \$185,660.07 in the expenditures of the General Fund. To provide the additional revenue for the above, the following revenues will be increased:

ACCOUNT NUMBER	DEPARTMENT	D	ECREASE	IN	CREASE
11-3433-360-17	Great Smokies Health Foundation	T			8,000.00
11-3518-517-03	Healthy Carolians-Opioid Settlement				72,000.00
11-3537-537-20	Crisis Intervention		22,238.69		
11-3537-538-00	Duke Energy		10,622.07		
11-3537-539-11	Special Child Adoption				43,404.25
11-3612-330-02	Town of Sylva Skatepark				30,000.00
11-3839-850-00	Insurance Settlements				39,145.25
11-3991-000-00	Fund Balance				25,971.33
		\$	32,860.76	\$	218,520.83

Section 2. Copies of this budget ordinance shall be furnished to the Clerk of the Governing Board, and to the Budget Officer and the Finance Officer for their direction.

Adopted this the 21st day of October, 2025.

ATTEST:	
(Seal)	
Angela M. Winchester Clerk to the Board	Mark Letson Board of Commissioners

BUDGET ORDINANCE AMENDMENT

BE IT ORDAINED by the Governing Board of the County of Jackson, North Carolina, that the following amendment be made to the annual budget ordinance for the fiscal year ending June 30, 2026:

Section 1. To amend the Conservation Preservation Fund, the expenditures are to be changed as follows:

ACCOUNT NUMBER	DEPARTMENT	DECREASE	INCREASE
28-9830-000-43	Transfer to Whittier-Qualla Park		756,762.00
		\$ -	\$ 756,762.00

This will result in a net increase of \$756,762.00 in the expenditures of the Conservation Preservation Fund. To provide the additional revenue for the above, the following revenues will be increased:

ACCOUNT NUMBER	DEPARTMENT	DECREASE	INCREASE
28-3991-000-00	Fund Balance		756,762.00
		\$ -	\$ 756,762.00

Section 2. Copies of this budget ordinance shall be furnished to the Clerk of the Governing Board, and to the Budget Officer and the Finance Officer for their direction.

Adopted this the 21st day of October, 2025.

ATTEST:	
(seal)	
Angela M. Winchester	Marte Latera
Clerk to the Board	Mark Letson Board of Commissioners

BUDGET ORDINANCE AMENDMENT

BE IT ORDAINED by the Governing Board of the County of Jackson, North Carolina, that the following amendment be made to the annual budget ordinance for the fiscal year ending June 30, 2026:

Section 1. To amend the Economic Development Fund, the expenditures are to be changed as follows:

ACCOUNT NUMBER	DEPARTMENT	DECREASE	INCREASE
64-4920-580-04	Fairground Development		592,000.00
64-4920-580-05	Fairground Pavilion		500,000.00
		\$ -	\$ 1,092,000.00

This will result in a net increase of \$1,092,000.00 in the expenditures of the Economic Development Fund. To provide the additional revenue for the above, the following revenues will be increased:

ACCOUNT NUMBER	DEPARTMENT	DECREASE	INCREASE
64-3492-330-05	NC Railroad Company Grant		92,000.00
64-3492-330-06	Project Rise-TDA Grant		500,000.00
64-3492-330-07	Tobacco Trust Grant		500,000.00
		\$ -	\$ 1,092,000.00

Section 2. Copies of this budget ordinance shall be furnished to the Clerk of the Governing Board, and to the Budget Officer and the Finance Officer for their direction.

Adopted this the 21st day of October, 2025.

ATTEST:	
(seal)	
Angela M. Winchester	Mark Letson
Clerk to the Board	Board of Commissioners