

## Proclamation

## FIRE PREVENTION WEEK OCTOBER 5 – 11

**WHEREAS**, Jackson County is committed to ensuring the safety and security of all those living and visiting our community; and

**WHEREAS**, fire remains a serious public safety concern both locally and nationally and the presence of lithium-ion batteries in many household devices introduces unique fire risks; and

**WHEREAS**, most of the electronics used in homes daily, including smartphones, tablets, laptops, power tools, e-bikes, e-scooters and toys are powered by lithium-ion batteries, which if misused, damaged or improperly charged can overheat, start a fire or explode; and

**WHEREAS**, the National Fire Protection Association<sup>®</sup> (NFPA<sup>®</sup>) reports an increase in battery-related fires, underscoring the need for public education on the safe use of lithium-ion batteries; and

**WHEREAS**, residents should follow three key calls to action: buy only listed products, charge batteries safely and recycle them responsibly to prevent battery-related fires; and

**WHEREAS**, lithium-ion batteries store a large amount of energy in a small space and improper use such as overcharging, using off-brand chargers without safety certification or exposing batteries to damage can result in fire or explosion; and

**WHEREAS**, the proper disposal and recycling of lithium-ion batteries help prevent environmental hazards and reduce fire risks in the home and community; and

**WHEREAS**, Jackson County first responders are dedicated to reducing the occurrence of fires through prevention, safety education and community outreach; and

**WHEREAS**, the 2025 Fire Prevention Week<sup>TM</sup> theme, "Charge into Fire Safety<sup>TM</sup>: Lithium-Ion Batteries in Your Home," serves to remind us of the importance of using, charging and recycling lithium-ion batteries safely to reduce the risk of fires in homes and communities.

**NOW THEREFORE**, the Jackson County Board of Commissioners hereby proclaims October 5–11, 2025 as Fire Prevention Week throughout Jackson County.

**ADOPTED** the 7<sup>th</sup> day of October, 2025.

Attest:	By:
Angela M. Winchester, Clerk to Board	Mark A. Letson, Chairman