



JACKSON COUNTY SHERIFF'S OFFICE

SHERIFF DOUG FARMER

Protecting What You Value Most

399 GRINDSTAFF COVE RD, SYLVA, NC 28779

OFFICE (828) 586-4355 • FAX (828) 631-1113 • www.sheriff@jacksonnc.org

May 1, 2025

Kevin King, County Manager

Subject: Request for Transfer of Service Handgun to Retiree of the Jackson County Sheriff's Office

Dear Mr. King,

I am writing to formally request the transfer of ownership of a service handgun to Sergeant Johnny Hollifield, who has recently retired from his dedicated service with the Jackson County Sheriff's Office. Sergeant Hollifield fulfills all the necessary eligibility requirements to have his service handgun transferred to him upon retirement.

In accordance with North Carolina General Statute 20-187.2, I am seeking approval from The Jackson County Board of Commissioners to transfer the following service handgun to Lieutenant James:

- Glock model G45. 9mm handgun serial# CALZ415

The statute empowers the board to facilitate this transaction at a cost determined by the board, which has historically been established at \$1.00, to be paid in cash at the time of approval.

I respectfully request your careful consideration of this matter and approval for the transfer of the service handgun to Lieutenant James. Your attention and support in this regard would be greatly valued.

Thank you for your time and consideration.

Sincerely,

Sheriff Doug Farmer



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May 1, 2025

Kevin King, County Manager

Subject: Request for Transfer of Service Handgun to Retiree of the Jackson County Sheriff's Office

Dear Mr. King,

I am writing to formally request the transfer of ownership of a service handgun to Lieutenant Rollie James, who has recently retired from his dedicated service with the Jackson County Sheriff's Office. Lieutenant James fulfills all the necessary eligibility requirements to have his service handgun transferred to him upon retirement.

In accordance with North Carolina General Statute 20-187.2, I am seeking approval from The Jackson County Board of Commissioners to transfer the following service handgun to Lieutenant James:

- Glock model G45. 9mm handgun serial# CALZ407

The statute empowers the board to facilitate this transaction at a cost determined by the board, which has historically been established at \$1.00, to be paid in cash at the time of approval.

I respectfully request your careful consideration of this matter and approval for the transfer of the service handgun to Lieutenant James. Your attention and support in this regard would be greatly valued.

Thank you for your time and consideration.

Sincerely,

Sheriff Doug Farmer