BE IT ORDAINED by the Governing Board of the County of Jackson, North Carolina, that the following amendment be made to the annual budget ordinance for the fiscal year ending June 30, 2025:

Section 1. To amend the General Fund, the expenditures are to be changed as follows:

| ACCOUNT NUMBER | DEPARTMENT | DECREASE | INCREASE |
|----------------|---------------------------------------|----------|---------------|
| 11-5830-490-05 | Juvenile Crime Prevention | | 27,878.00 |
| 11-4330-550-00 | Emergency Management-Capital | | 60,971.00 |
| 11-5390-699-11 | Project Care | | 4,669.00 |
| 11-5390-699-15 | SHIPP/Senior Care | | 8,832.00 |
| 11-5392-220-04 | Fresh Produce Program | | 4,669.00 |
| 11-5390-699-00 | Senior Games | | 3,694.00 |
| 11-4310-540-00 | Sheriff Capital Outlay Motor Vehicles | | 48,935.00 |
| 11-4110-510-00 | Governing Body-Capital | "" | 15,200.00 |
| 11-4210-393-00 | Computer Contracted Services | | 554,103.00 |
| 11-4910-311-00 | Planning-Travel | | 5,000.00 |
| 11-5113-260-00 | Vaccination Supplies | | 10,000.00 |
| 11-5113-311-00 | Covid 19 Vaccination Program | | 1,600.00 |
| 11-5153-183-00 | WIC Hospitalization Ins | | 2,899.00 |
| 11-5161-270-00 | Vaccines | | 16,000.00 |
| 11-5161-290-00 | Medical Supplies | | 3,600.00 |
| 11-5393-220-01 | Food Contracts | | 17,000.00 |
| 11-5390-321-00 | Aging-Telephone | | 4,400.00 |
| 11-5820-699-03 | NCDMVA Grant | | 18,289.00 |
| | | \$ - | \$ 807,739.00 |

This will result in a net increase of \$807,739.00 in the expenditures of the General Fund. To provide the additional revenue for the above, the following revenues will be increased:

| ACCOUNT NUMBER | DEPARTMENT | DECREASE | INCREASE |
|----------------|---------------------------------|----------|---------------|
| 11-3181-110-00 | Advalorem Tax | | 175,000.00 |
| 11-3182-175-01 | NCVTS-Interest | | 7,000.00 |
| 11-3326-370-00 | Juvenile Crime Prevention | | 27,878.00 |
| 11-3340-580-17 | Housing Assistance | | 5,000.00 |
| 11-3433-360-00 | NC Dept of Public Safety | | 60,971.00 |
| 11-3433-410-00 | Donations Energy Code Class | | 857.00 |
| 11-3435-410-01 | Building Inspection Fees | | 80,000.00 |
| 11-3435-410-05 | Erosion Control Fees | | 4,100.00 |
| 11-3435-410-09 | Floodplain Permit Fees | | 1,400.00 |
| 11-3435-410-10 | Fire Inspection Fees | | 5,500.00 |
| 11-3435-410-13 | Plat Review Fees | | 500.00 |
| 11-3483-410-00 | Safe Roads Act | | 1,000.00 |
| 11-3518-515-91 | Other Receipts Family Planning | | 24,000.00 |
| 11-3518-516-70 | Local Prenatal Support | | 19,000.00 |
| 11-3515-516-91 | Other Receipts Comprehensive | | 4,000.00 |
| 11-3518-518-29 | PCM Medical Asst Program | | 71,000.00 |
| 11-3519-330-05 | Smart Start | | 9,945.00 |
| 11-3519-330-13 | Cost Settlement Funds | | 126,500.00 |
| 11-3540-330-00 | Home & Comm Care | | 32,000.00 |
| 11-3540-360-02 | Project Care Donations | | 4,669.00 |
| 11-3540-531-20 | SHIPP/Senior Care | | 8,832.00 |
| 11-3540-531-01 | Fresh Produce Program | | 4,669.00 |
| 11-3540-531-32 | Donations Senior Games | | 3,694.00 |
| 11-3612-410-38 | Recreation Center Fees | | 24,000.00 |
| 11-3612-410-39 | Cashiers Recreation Center Fees | | 34,000.00 |
| 11-3834-860-00 | Rents | | 5,000.00 |
| 11-3839-850-00 | Insurance Settlements | | 48,935.00 |
| 11-3582-360-01 | NCDMVA Grant | | 18,289.00 |
| | | \$ - | \$ 807,739.00 |

Section 2. Copies of this budget ordinance shall be furnished to the Clerk of the Governing Board, and to the Budget Officer and the Finance Officer for their direction.

| ATTEST: | |
|--|---------------------------------------|
| (seal) | |
| Angela M. Winchester Clerk to the Board | Mark Letson Board of Commissioners |

BE IT ORDAINED by the Governing Board of the County of Jackson, North Carolina, that the following amendment be made to the annual budget ordinance for the fiscal year ending June 30, 2025:

Section 1. To amend the National Opioid Settlement Fund, the expenditures are to be changed as follows:

| ACCOUNT NUMBER | DEPARTMENT | DECREASE | INCREASE |
|----------------|-------------------------------------|----------|--------------|
| 14-9930-000-00 | Designated for Future Appropriation | | 62,500.00 |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | \$ - | \$ 62,500.00 |

This will result in a net increase of \$62,500.00 in the expenditures of the National Opioid Settlement Fund. To provide the additional revenue for the above, the following revenues will be increased:

| ACCOUNT NUMBER | DEPARTMENT | DECREASE | INCREASE |
|----------------|---------------------|----------|--------------|
| 14-3831-491-00 | Investment Earnings | | 15,000.00 |
| 14-3520-490-03 | Janssen | | 10,000.00 |
| 14-3520-490-07 | Walgreens | | 37,500.00 |
| | | | |
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| | | | |
| | | | |
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| | | | |
| | | | |
| | | | |
| | | \$ - | \$ 62,500.00 |

Section 2. Copies of this budget ordinance shall be furnished to the Clerk of the Governing Board, and to the Budget Officer and the Finance Officer for their direction.

| ATTEST: | |
|----------------------|------------------------|
| (seal) | |
| Angela M. Winchester | Mark Letson |
| Clerk to the Board | Board of Commissioners |

BE IT ORDAINED by the Governing Board of the County of Jackson, North Carolina, that the following amendment be made to the annual budget ordinance for the fiscal year ending June 30, 2025:

Section 1. To amend the Self-Insurance Fund, the expenditures are to be changed as follows:

| ACCOUNT NUMBER | DEPARTMENT | DECREASE | INCREASE |
|----------------|-----------------|---------------------------------------|---------------|
| 16-4201-183-02 | BCBS Adm | | 173,000.00 |
| 16-4203-183-02 | BCBS Retiree | | 18,000.00 |
| 16-4203-183-04 | Ameritas Dental | | 41,800.00 |
| 16-4204-183-01 | Ally Health | · · · · · · · · · · · · · · · · · · · | 4,200.00 |
| 16-4205-183-02 | FBA-Cobra | | 3,000.00 |
| | | | |
| | | | |
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| | | | |
| | | | |
| | | | |
| | | - \$ | \$ 240,000.00 |

This will result in a net increase of \$240,000.00 in the expenditures of the Self-Insurance Fund. To provide the additional revenue for the above, the following revenues will be increased:

| ACCOUNT NUMBER | DEPARTMENT | DECREASE | | INCREASE |
|----------------|-----------------------|----------|----|-------------|
| 16-3831-491-00 | Investment Earnings | | | 20,000.00 |
| 16-3981-890-11 | Employer Contribution | | | 220,000.00 |
| | | | | |
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| | | | _ | |
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| | | | | |
| | | | | |
| | | | | 0.40.000.00 |
| | | | \$ | 240,000.00 |

Section 2. Copies of this budget ordinance shall be furnished to the Clerk of the Governing Board, and to the Budget Officer and the Finance Officer for their direction.

| ATTEST: | |
|----------------------|------------------------|
| (seal) | |
| Angela M. Winchester | Mark Letson |
| Clerk to the Board | Board of Commissioners |

BE IT ORDAINED by the Governing Board of the County of Jackson, North Carolina, that the following amendment be made to the annual budget ordinance for the fiscal year ending June 30, 2025:

Section 1. To amend the School Capital Reserve Fund, the expenditures are to be changed as follows:

| ACCOUNT NUMBER | DEPARTMENT | DECREASE | INCREASE |
|----------------|---|----------|--------------|
| 19-5912-822-00 | School Capital Reserve | | 90,000.00 |
| • | | | : |
| | *************************************** | | |
| A | | | |
| | *************************************** | | |
| | | \$ - | \$ 90,000.00 |

This will result in a net inccrease of \$55,050.00 in the expenditures of the Capital Reserve Fund. To provide the additional revenue for the above, the following revenues will be increased:

| ACCOUNT NUMBER | DEPARTMENT | DECREASE | INCREASE |
|---|---------------------|----------|--------------|
| 19-3831-491-00 | Investment Earnings | | 90,000.00 |
| | - | | |
| | | | |
| *************************************** | | 111 | |
| ****** | | | |
| *************************************** | | | 1118* |
| | | \$ - | \$ 90,000.00 |

Section 2. Copies of this budget ordinance shall be furnished to the Clerk of the Governing Board, and to the Budget Officer and the Finance Officer for their direction.

| ATTEST: | |
|----------------------|------------------------|
| (seal) | |
| Angela M. Winchester | Mark Letson |
| Clerk to the Board | Board of Commissioners |

BE IT ORDAINED by the Governing Board of the County of Jackson, North Carolina, that the following amendment be made to the annual budget ordinance for the fiscal year ending June 30, 2025:

Section 1. To amend the Capital Reserve Fund, the expenditures are to be changed as follows:

| ACCOUNT NUMBER | DEPARTMENT | DECREASE | INCREASE |
|----------------|------------------------------|----------|--------------|
| 20-9930-000-00 | Designated for Future Approp | | 45,000.00 |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | \$ - | \$ 45,000.00 |

This will result in a net increase of \$45,000.00 in the expenditures of the Capital Reserve Fund. To provide the additional revenue for the above, the following revenues will be increased:

| ACCOUNT NUMBER | DEPARTMENT | DECREASE | INCREASE |
|----------------|---------------------|----------|--------------|
| 20-3982-491-00 | Investment Earnings | | 45,000.00 |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | \$ - | \$ 45,000.00 |

Section 2. Copies of this budget ordinance shall be furnished to the Clerk of the Governing Board, and to the Budget Officer and the Finance Officer for their direction.

| ATTEST: | |
|----------------------|------------------------|
| (seal) | |
| Angela M. Winchester | Mark Letson |
| Clerk to the Board | Board of Commissioners |

BE IT ORDAINED by the Governing Board of the County of Jackson, North Carolina, that the following amendment be made to the annual budget ordinance for the fiscal year ending June 30, 2025:

Section 1. To amend the School Capital Reserve Fund, the expenditures are to be changed as follows:

| ACCOUNT NUMBER | DEPARTMENT | DECREASE | INCREASE |
|----------------|------------------------|----------|---------------|
| 21-5912-822-00 | School Capital Reserve | | 100,000.00 |
| | | | |
| | | | |
| | | | |
| | | | |
| | | \$ - | \$ 100,000.00 |

This will result in a net inccrease of \$100,000.00 in the expenditures of the Capital Reserve Fund. To provide the additional revenue for the above, the following revenues will be increased:

| ACCOUNT NUMBER | DEPARTMENT | DECREASE | INCREASE |
|----------------|---------------------|----------|---------------|
| 21-3831-491-00 | Investment Earnings | | 100,000.00 |
| | | | |
| | | | |
| | | | |
| | | | |
| | | \$ - | \$ 100,000.00 |

Section 2. Copies of this budget ordinance shall be furnished to the Clerk of the Governing Board, and to the Budget Officer and the Finance Officer for their direction.

| ATTEST: | |
|----------------------|------------------------|
| (seal) | |
| Angela M. Winchester | Mark Letson |
| Clerk to the Board | Board of Commissioners |

BE IT ORDAINED by the Governing Board of the County of Jackson, North Carolina, that the following amendment be made to the annual budget ordinance for the fiscal year ending June 30, 2025:

Section 1. To amend the Economic Development Fund, the expenditures are to be changed as follows:

| ACCOUNT NUMBER | DEPARTMENT | DECREASE | INCREASE |
|----------------|----------------------------|----------|-------------|
| 23-4920-370-01 | Business & Industry Apprec | | 3,900.00 |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | \$ - | \$ 3,900.00 |

This will result in a net increase of \$3,900.00 in the expenditures of the Economic Development Fund. To provide the additional revenue for the above, the following revenues will be increased:

| ACCOUNT NUMBER | DEPARTMENT | DE | CREASE | INC | REASE |
|----------------|----------------------------|--|---------------------------------------|-----|----------|
| 23-3433-360-05 | SWNCPEDC Digital Inclusion | | · · · · · · · · · · · · · · · · · · · | | 3,000.00 |
| 23-3492-330-07 | Sponorship Business Apprec | | | | 3,900.00 |
| 23-3991-000-00 | Fund Balance | | 3,000.00 | | |
| | | _ | | | |
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| | | | | | |
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| | | | | | |
| | | | | | |
| | | \$ | 3,000.00 | \$ | 6,900.00 |

Section 2. Copies of this budget ordinance shall be furnished to the Clerk of the Governing Board, and to the Budget Officer and the Finance Officer for their direction.

| ATTEST: | |
|--|------------------------------------|
| (seal) | |
| Angela M. Winchester Clerk to the Board | Mark Letson Board of Commissioners |

BE IT ORDAINED by the Governing Board of the County of Jackson, North Carolina, that the following amendment be made to the annual budget ordinance for the fiscal year ending June 30, 2025:

Section 1. To amend the Conservation Preservation Fund, the expenditures are to be changed as follows:

| ACCOUNT NUMBER | DEPARTMENT | DECREASE | INCREASE |
|----------------|--|----------|--------------|
| 28-4960-693-00 | Conservation, Preservation, Recreation | | 10,000.00 |
| | | | |
| | | | |
| | | | |
| | | | |
| | | \$ - | \$ 10,000.00 |

This will result in a net increase of \$10,000.00 in the expenditures of the Conservation Preservation Fund. To provide the additional revenue for the above, the following revenues will be increased:

| ACCOUNT NUMBER | DEPARTMENT | DECREASE | INCREASE |
|----------------|---------------------|----------|--------------|
| 28-3831-491-00 | Investment Earnings | | 10,000.00 |
| | | | |
| | | | |
| | | | |
| 1 | | | |
| | | \$ - | \$ 10,000.00 |

Section 2. Copies of this budget ordinance shall be furnished to the Clerk of the Governing Board, and to the Budget Officer and the Finance Officer for their direction.

| ATTEST: | |
|----------------------|------------------------|
| (seal) | |
| Angela M. Winchester | Mark Letson |
| Clerk to the Board | Board of Commissioners |

BE IT ORDAINED by the Governing Board of the County of Jackson, North Carolina, that the following amendment be made to the annual budget ordinance for the fiscal year ending June 30, 2025:

Section 1. To amend the Fire Tax Fund, the expenditures are to be changed as follows:

| ACCOUNT NUMBER | DEPARTMENT | DECREASE | INCREASE |
|----------------|------------------------------|----------|--------------|
| 29-4340-990-00 | Designated for Future Approp | | 76,800.00 |
| | | | |
| | | | |
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| | | | |
| | | | |
| | | \$ - | \$ 76,800.00 |

This will result in a net inccrease of \$76,800.00 in the expenditures of the Fire Tax Fund. To provide the additional revenue for the above, the following revenues will be increased:

| ACCOUNT NUMBER | DEPARIMENT | DECREASE | INCREASE |
|----------------|-----------------------------|----------|--------------|
| 29-3182-110-01 | Fire Tax Cashiers | | 58,000.00 |
| 29-3182-110-02 | Fire Tax Highlands | | 1,200.00 |
| 29-3182-110-03 | Cashiers NCVTS Fire Tax | | 7,000.00 |
| 29-3182-175-00 | Cashiers Penalty & Interest | | 5,100.00 |
| 29-3181-110-71 | Cashiers Prior Year Tax | | 5,500.00 |
| | | | |
| | | | |
| | | \$ - | \$ 76,800.00 |

Section 2. Copies of this budget ordinance shall be furnished to the Clerk of the Governing Board, and to the Budget Officer and the Finance Officer for their direction.

| ATTEST: | |
|----------------------|------------------------|
| (seal) | |
| Angela M. Winchester | Mark Letson |
| Clerk to the Board | Board of Commissioners |

BE IT ORDAINED by the Governing Board of the County of Jackson, North Carolina, that the following amendment be made to the annual budget ordinance for the fiscal year ending June 30, 2025:

Section 1. To amend the Ec Dev Revolving Loan Fund, the expenditures are to be changed as follows:

| ACCOUNT NUMBER | DEPARTMENT | DECREASE | INCREASE |
|----------------|----------------------------------|----------|-------------|
| 42-4920-400-13 | Reserve for Economic Development | | 7,000.00 |
| | | | |
| | | | |
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| | | · | |
| | | | |
| | | \$ - | \$ 7,000.00 |

This will result in a net increase of \$7,000.00 in the expenditures of the Ec Dev Revolving Loan Fund. To provide the additional revenue for the above, the following revenues will be increased:

| ACCOUNT NUMBER | DEPARTMENT | DECREASE | INCREASE |
|----------------|---------------------|----------|-------------|
| 42-3831-491-00 | Investment Earnings | | 7,000.00 |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | \$ - | \$ 7,000.00 |

Section 2. Copies of this budget ordinance shall be furnished to the Clerk of the Governing Board, and to the Budget Officer and the Finance Officer for their direction.

| ATTEST: | |
|----------------------|------------------------|
| (seal) | |
| Angela M. Winchester | Mark Letson |
| Clerk to the Board | Board of Commissioners |

BE IT ORDAINED by the Governing Board of the County of Jackson, North Carolina, that the following amendment be made to the annual budget ordinance for the fiscal year ending June 30, 2025:

Section 1. To amend the Economic Development Fund, the expenditures are to be changed as follows:

| ACCOUNT NUMBER | DEPARTMENT | DECREASE | INCREASE |
|----------------|------------------------|----------|--------------|
| 64-4920-580-03 | Property Acquisition | | 17,000.00 |
| 64-4920-331-00 | Utilities | | 4,000.00 |
| 64-4920-580-04 | Fairground Development | | 29,000.00 |
| | | | |
| | | | |
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| | | | |
| | | | |
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| | | | |
| | | | |
| | | | |
| | | \$ - | \$ 50,000.00 |

This will result in a net increase of \$50,000,000 in the expenditures of the Economic Development Fund. To provide the additional revenue for the above, the following revenues will be increased:

| ACCOUNT NUMBER | DEPARTMENT | DECREASE | INCREASE |
|----------------|---------------------|----------|--------------|
| 64-3831-491-00 | Investment Earnings | | 50,000.00 |
| | | | |
| | | | |
| | | | |
| | | | |
| **** | | | |
| | | \$ - | \$ 50,000.00 |

Section 2. Copies of this budget ordinance shall be furnished to the Clerk of the Governing Board, and to the Budget Officer and the Finance Officer for their direction.

| ATTEST: | |
|----------------------|------------------------|
| (seal) | |
| Angela M. Winchester | Mark Letson |
| Clerk to the Board | Board of Commissioners |

BE IT ORDAINED by the Governing Board of the County of Jackson, North Carolina, that the following amendment be made to the annual budget ordinance for the fiscal year ending June 30, 2025:

Section 1. To amend the Solid Waste Fund, the expenditures are to be changed as follows:

| ACCOUNT NUMBER | DEPARTMENT | DECREASE | INCREASE |
|----------------|-------------------------|----------|--------------|
| 65-4722-595-00 | Landfill Gas Monitoring | | 75,750.00 |
| | | | |
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| | | | |
| **** | | | |
| | | \$ - | \$ 75,750.00 |

This will result in a net increase of \$75,750.00 in the expenditures of the Solid Waste Fund. To provide the additional revenue for the above, the following revenues will be increased:

| ACCOUNT NUMBER | DEPARTMENT | DECREASE | INCREASE |
|----------------|----------------------------|----------|--------------|
| 65-3472-410-05 | Private Hauler Permit Fees | | 750.00 |
| 65-3472-410-06 | LCID Tipping Fees | | 12,000.00 |
| 65-3472-410-07 | C&D Tipping Fees | | 1,000.00 |
| 65-3472-530-02 | Sales of Mulch | | 6,000.00 |
| 65-3472-530-02 | Sale of Recycled Materials | | 50,000.00 |
| 65-3472-530-05 | Sale of Compost Bins | | 6,000.00 |
| | | | |
| | | | |
| | | | |
| | | \$ - | \$ 75,750.00 |

Section 2. Copies of this budget ordinance shall be furnished to the Clerk of the Governing Board, and to the Budget Officer and the Finance Officer for their direction.

| ATTEST: | |
|--|---------------------------------------|
| (seal) | |
| | |
| Angela M. Winchester Clerk to the Board | Mark Letson Board of Commissioners |

BE IT ORDAINED by the Governing Board of the County of Jackson, North Carolina, that the following amendment be made to the annual budget ordinance for the fiscal year ending June 30, 2025:

Section 1. To amend the Green Energy Fund, the expenditures are to be changed as follows:

| ACCOUNT NUMBER | DEPARTMENT | DECREASE | INCREASE |
|----------------|---------------------|----------|--------------|
| 66-4723-399-00 | Contracted Services | | 13,515.00 |
| | | | |
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| | | | |
| | | | |
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| | | | |
| | | | |
| | | | |
| | | \$ - | \$ 13,515.00 |

This will result in a net increase of \$13,515.00 in the expenditures of the Green Energy Fund. To provide the additional revenue for the above, the following revenues will be increased:

| ACCOUNT NUMBER | DEPARTMENT | DECREASE | INCREASE |
|----------------|---------------------|----------|--------------|
| 66-3831-491-00 | Investment Earnings | | 2,000.00 |
| 66-3834-840-00 | Donations | | 4,015.00 |
| 66-3834-410-00 | Rents | | 7,500.00 |
| | | | |
| | | | |
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| | | | |
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| | | | |
| | | \$ - | \$ 13,515.00 |

Section 2. Copies of this budget ordinance shall be furnished to the Clerk of the Governing Board, and to the Budget Officer and the Finance Officer for their direction.

| ATTEST: | |
|----------------------|------------------------|
| (seal) | |
| Angela M. Winchester | Mark Letson |
| Clerk to the Board | Board of Commissioners |