

BUDGET ORDINANCE AMENDMENT

BE IT ORDAINED by the Governing Board of the County of Jackson, North Carolina, that the following amendment be made to the annual budget ordinance for the fiscal year ending June 30, 2024:

Section 1. To amend the General Fund, the expenditures are to be changed as follows:

ACCOUNT NUMBER	DEPARTMENT	DECREASE	INCREASE
11-5310-189-00	DSS Essential Workforce Support		20,580.00
11-5110-260-03	Health-Vaccine Upstake Initiative		20,000.00
11-4310-540-00	Sheriff-Capital Outlay Motor Vehicle		20,120.00
		\$ -	\$ 60,700.00

This will result in a net increase of \$60,700.00 in the expenditures of the General Fund. To provide the additional revenue for the above, the following revenues will be increased:

ACCOUNT NUMBER	DEPARTMENT	DECREASE	INCREASE
11-3537-539-07	Dogwood Health Trust		20,580.00
11-3518-517-16	WNC Health Network		20,000.00
11-3839-850-00	Insurance Settlements		20,120.00
		\$ -	\$ 60,700.00

Section 2. Copies of this budget ordinance shall be furnished to the Clerk of the Governing Board, and to the Budget Officer and the Finance Officer for their direction.

Adopted this the 15th day of August, 2023.

ATTEST:

(Seal)

 Angela M. Winchester
 Clerk to the Board

 Mark Letson
 Board of Commissioners

BUDGET ORDINANCE AMENDMENT

BE IT ORDAINED by the Governing Board of the County of Jackson, North Carolina, that the following amendment be made to the annual budget ordinance for the fiscal year ending June 30, 2024:

Section 1. To amend the Economic Development Fund, the expenditures are to be changed as follows:

ACCOUNT NUMBER	DEPARTMENT	DECREASE	INCREASE
23-4920-399-01	Planning-Housing		63,500.00
23-4920-699-01	Grant-Amercian Sewing Corp		30,000.00
		\$ -	\$ 93,500.00

This will result in a net increase of \$93,500.00 in the expenditures of the Economic Development Fund. To provide the additional revenue for the above, the following revenues will be increased:

ACCOUNT NUMBER	DEPARTMENT	DECREASE	INCREASE
23-3492-370-03	Dogwood Health Trust		63,500.00
23-3493-360-03	NC Department of Commerce		30,000.00
		\$ -	\$ 93,500.00

Section 2. Copies of this budget ordinance shall be furnished to the Clerk of the Governing Board, and to the Budget Officer and the Finance Officer for their direction.

Adopted this the 15th day of August, 2023.

ATTEST:

(seal)

Angela M. Winchester
Clerk to the Board

Mark Letson
Board of Commissioners