BE IT ORDAINED by the Governing Board of the County of Jackson, North Carolina, that the following amendment be made to the annual budget ordinance for the fiscal year ending June 30, 2022:

Section 1. To amend the General Fund, the expenditures are to be changed as follows:

| ACCOUNT NUMBER | DEPARTMENT | DECREASE | INCREASE |
|----------------|---------------------------------------|----------|-----------------|
| 11-9830-000-45 | Transfer to Indoor Pool Facility Fund | | 2,693,820.00 |
| 11-9830-000-19 | Transfer to SCR Fund 19 | | 424,112.00 |
| 11-9830-000-21 | Transfer to SCR Fund 21 | | 625,441.00 |
| 11-9830-000-28 | Transfer to CPR Fund 28 | | 500,000.00 |
| 11-9900-000-00 | Contingency | | 13,899.88 |
| | | | |
| | | | |
| | | | |
| | | | |
| | | \$ - | \$ 4,257,272.88 |

This will result in a net increase of \$4,257,272.88 in the expenditures of the General Fund. To provide the additional revenue for the above, the following revenues will be increased:

| ACCOUNT NUMBER | DEPARTMENT | DECREASE | INCREASE |
|----------------|--------------------------------------|-----------------|-----------------|
| 11-3182-110-00 | Taxes-AdValorem | T | 2,534,288.00 |
| 11-3325-350-01 | Sales Tax-Article 39 | | 1,492,117.00 |
| 11-3325-350-02 | Tax Refunds-SCHOOLS ART 40-40% | | 176,975.00 |
| 11-3325-350-04 | Tax Refunds-General ART. 40-60% | | 265,461.00 |
| 11-3325-350-05 | Tax Refunds-SCHOOLS ART.42-60% | | 448,466.00 |
| 11-3325-350-06 | Tax Refunds-General ART.42-40% | | 298,977.00 |
| 11-3325-350-09 | Tax Refunds-General-Art 46-Education | | 424,112.00 |
| 11-3991-000-00 | Fund Balance | 1,383,123.12 | |
| | | | |
| | | 1 200 400 40 | A 5 0 40 000 00 |
| | | \$ 1,383,123.12 | \$ 5,640,396.00 |

Section 2. Copies of this budget ordinance shall be furnished to the Clerk of the Governing Board, and to the Budget Officer and the Finance Officer for their direction.

| ATTEST: | |
|----------------------|------------------------|
| (seal) | |
| Angela M. Winchester | Brian Thomas McMahan |
| Clerk to the Board | Board of Commissioners |

BE IT ORDAINED by the Governing Board of the County of Jackson, North Carolina, that the following amendment be made to the annual budget ordinance for the fiscal year ending June 30, 2022:

Section 1. To amend the School Capital Reserve Fund, the expenditures are to be changed as follows:

| ACCOUNT NUMBER | DEPARTMENT | DECREASE | INCREASE |
|----------------|------------------------|----------|---------------|
| 19-5912-822-00 | School Capital Reserve | | 424,112.00 |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | \$ - | \$ 424,112.00 |

This will result in a net inccrease of \$424,112.00 in the expenditures of the Capital Reserve Fund. To provide the additional revenue for the above, the following revenues will be increased:

| ACCOUNT NUMBER | DEPARTMENT | DECREASE | INCREASE |
|----------------|----------------------------|----------|---------------|
| 19-3981-000-11 | Transfer from General Fund | | 424,112.00 |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | - \$ | \$ 424,112.00 |

Section 2. Copies of this budget ordinance shall be furnished to the Clerk of the Governing Board, and to the Budget Officer and the Finance Officer for their direction.

| ATTEST: | |
|--|--|
| (seal) | |
| Angela M. Winchester Clerk to the Board | Brian Thomas McMahan Board of Commissioners |

BE IT ORDAINED by the Governing Board of the County of Jackson, North Carolina, that the following amendment be made to the annual budget ordinance for the fiscal year ending June 30, 2022:

Section 1. To amend the School Capital Reserve Fund, the expenditures are to be changed as follows:

| ACCOUNT NUMBER | DEPARTMENT | DECREASE | INCREASE |
|----------------|------------------------|----------|---------------|
| 21-5912-822-00 | School Capital Reserve | | 625,441.00 |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | \$ - | \$ 625,441.00 |

This will result in a net inccrease of \$625,441.00 in the expenditures of the Capital Reserve Fund. To provide the additional revenue for the above, the following revenues will be increased:

| ACCOUNT NUMBER | DEPARTMENT | DECREASE | INCREASE |
|----------------|----------------------------|----------|---------------|
| 21-3981-000-11 | Transfer from General Fund | | 625,441.00 |
| | | | |
| | | | |
| | | | |
| | | | |
| | | \$ - | \$ 625,441.00 |

Section 2. Copies of this budget ordinance shall be furnished to the Clerk of the Governing Board, and to the Budget Officer and the Finance Officer for their direction.

| ATTEST: | |
|----------------------|------------------------|
| (seal) | |
| Angela M. Winchester | Brian Thomas McMahan |
| Clerk to the Board | Board of Commissioners |

BE IT ORDAINED by the Governing Board of the County of Jackson, North Carolina, that the following amendment be made to the annual budget ordinance for the fiscal year ending June 30, 2022:

Section 1. To amend the Conservation Preservation Fund, the expenditures are to be changed as follows:

This will result in a net increase of \$500,000.00 in the expenditures of the Conservation Preservation Fund. To provide the additional revenue for the above, the following revenues will be increased:

| ACCOUNT NUMBER | DEPARTMENT | DECREASE | INCREASE |
|----------------|----------------------------|----------|---------------|
| 28-3981-000-11 | Transfer from General Fund | | 500,000.00 |
| | | | |
| | | | |
| | | | |
| | | | |
| | | \$ - | \$ 500,000.00 |

Section 2. Copies of this budget ordinance shall be furnished to the Clerk of the Governing Board, and to the Budget Officer and the Finance Officer for their direction.

| ATTEST: | |
|----------------------|------------------------|
| (seal) | |
| 1 | |
| Angela M. Winchester | Brian Thomas McMahan |
| Clerk to the Board | Board of Commissioners |

BE IT ORDAINED by the Governing Board of the County of Jackson, North Carolina, that the following amendment be made to the annual budget ordinance for the fiscal year ending June 30, 2022:

Section 1. To amend the General Fund, the expenditures are to be changed as follows:

| ACCOUNT NUMBER | DEPARTMENT | DECREASE | INCREASE |
|----------------|-------------------------------------|----------|-----------------|
| 11-5830-490-05 | Juvenile Crime Prevention | | 24,500.00 |
| 11-4320-321-00 | Inmate Phone Service | | 15,000.00 |
| 11-4330-550-00 | Emergency Management-Capital | | 12,395.00 |
| 11-4340-490-33 | Savannah Fire-Special Appropriation | | 110,000.00 |
| 11-4110-510-00 | Gov Body-Capital Outlay | | 56,130.00 |
| 11-4180-510-00 | ROD-Capital Outlay | | 20,000.00 |
| 11-4180-393-00 | ROD-Contracted Services | | 9,500.00 |
| 11-4260-351-00 | Maint-Repairs & Maint Buildings | | 130,000.00 |
| 11-4310-250-00 | Sheriff-Vehicle Supplies | | 65,000.00 |
| 11-4310-353-00 | Sheriiff-Repairs & Maint Vehicles | | 16,000.00 |
| 11-4522-591-04 | Transit Vehicle Lettering | | 500.00 |
| 11-5390-699-21 | Aging-Cares Act | | 35,137.00 |
| 11-5390-550-00 | Aging-Capital Outlay | | 37,130.00 |
| 11-6120-550-00 | Recreation-Capital Outlay Donation | | 5,000.00 |
| 11-9900-000-00 | Contingency | | 874,794.00 |
| | | | |
| | | | |
| | | \$ - | \$ 1,411,086.00 |

This will result in a net increase of \$1,411,086.00 in the expenditures of the General Fund. To provide the additional revenue for the above, the following revenues will be increased:

| ACCOUNT NUMBER | DEPARTMENT | DECREASE | INCREASE |
|----------------|---------------------------------|----------|------------|
| 11-3326-370-00 | Juvenile Crime Prevention | | 24,500.00 |
| 11-3340-580-06 | Subdivision Review Fees | | 2,500.00 |
| 11-3431-890-08 | SRO-SCC | | 20,343.00 |
| 11-3431-890-09 | SRO-BOE, Summit | | 50,150.00 |
| 11-3431-890-32 | Inmate Phone Service | | 15,000.00 |
| 11-3432-890-03 | Inmate Housing Fees | | 11,000.00 |
| 11-3433-360-00 | Emg Management NC EM | | 12,395.00 |
| 11-3435-410-01 | Buidling Inspection Fees | | 20,000.00 |
| 11-3435-410-07 | Land Development Fees | | 7,500.00 |
| 11-3432-263-00 | Section 18 Capital | | 132,717.00 |
| 11-3452-266-00 | NC Cares Act | | 156,675.00 |
| 11-3515-515-91 | Other Recipts-Family Planning | | 16,500.00 |
| 11-3515-516-70 | Local Prenatal Support | | 6,000.00 |
| 11-3518-518-00 | Environmenal Health Fees | | 85,000.00 |
| 11-3518-518-04 | Well Inspection Fees | | 12,500.00 |
| 11-3518-518-17 | Animal Clinic Fees | | 5,100.00 |
| 11-3518-518-18 | Animal Adoption Fees | | 6,100.00 |
| 11-3519-330-13 | Cost Settlement Fees | | 12,250.00 |
| 11-3535-535-50 | Special Assistance Refund | | 2,127.00 |
| 11-3539-531-10 | State-Fed Adm | | 134,560.00 |
| 11-3540-360-02 | Project Care Donations | | 1,650.00 |
| 11-3540-531-09 | Cashiers Senior Center | | 1,500.00 |
| 11-3540-531-14 | Aging Donations | | 2,900.00 |
| 11-3540-531-20 | SHIIP/Senior Care | | 3,020.00 |
| 11-3540-531-24 | Adult Day Care Client Donations | | 910.00 |
| 11-3540-531-27 | Emg Food/Shelter | | 2,500.00 |
| 11-3540-531-28 | Adult Day Care CACFP | | 1,145.00 |
| 11-3540-531-36 | Cares Act | | 35,137.00 |
| 11-3612-330-00 | Town of Sylva Pool | | 10,190.00 |
| 11-3612-840-04 | Donation-Vision Cashiers | | 35,572.00 |
| 11-3814-410-01 | Register of Deeds Revenues | | 300,000.00 |

| 11-3814-410-06 | ROD Rev Adm Fee | | 5,000.00 |
|----------------|-------------------------|------|-----------------|
| 11-3814-410-07 | NC OSBM Grant | | 2,000.00 |
| 11-3834-860-00 | Rents | | 21,950.00 |
| 11-3835-830-00 | Sale of Fixed Assets | | 144,695.00 |
| 11-3839-850-03 | Southwestern Commission | | 110,000.00 |
| | | | |
| | | | |
| | | \$ | \$ 1,411,086.00 |

Section 2. Copies of this budget ordinance shall be furnished to the Clerk of the Governing Board, and to the Budget Officer and the Finance Officer for their direction.

| Adopted this the 21st day of June, 2022. | | |
|--|--|--|
| ATTEST: | | |
| (seal) | | |
| Angela M. Winchester Clerk to the Board | Brian Thomas McMahan Board of Commissioners | |

BE IT ORDAINED by the Governing Board of the County of Jackson, North Carolina, that the following amendment be made to the annual budget ordinance for the fiscal year ending June 30, 2022:

Section 1. To amend the Law Enforcement Fund, the expenditures are to be changed as follows:

| ACCOUNT NUMBER | DEPARTMENT | DECREASE | INCREASE |
|----------------|--------------------------|----------|--------------|
| 27-4310-550-00 | Capital Outlay Equipment | | 41,125.00 |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | \$ - | \$ 41,125.00 |

This will result in a net increase of \$41,125.00 in the expenditures of the Law Enforcement Fund. To provide the additional revenue for the above, the following revenues will be increased:

| ACCOUNT NUMBER | DEPARTMENT | DECREASE | INCREASE |
|---------------------------------------|---------------------|---------------------------------------|--------------|
| | | | |
| 27-3431-890-16 | Federal Forfeitures | | 21,125.00 |
| 27-3991-000-00 | Fund Balance | | 20,000.00 |
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| | | \$ - | \$ 41,125.00 |

Section 2. Copies of this budget ordinance shall be furnished to the Clerk of the Governing Board, and to the Budget Officer and the Finance Officer for their direction.

| ATTEST: | |
|----------------------|------------------------|
| (seal) | |
| Angela M. Winchester | Brian Thomas McMahan |
| Clerk to the Board | Board of Commissioners |
| Clerk to the board | Board of Commissioners |

BE IT ORDAINED by the Governing Board of the County of Jackson, North Carolina, that the following amendment be made to the annual budget ordinance for the fiscal year ending June 30, 2022:

Section 1. To amend the Capital Projects Fund, the expenditures are to be changed as follows:

| ACCOUNT NUMBER | DEPARTMENT | DECREASE | INCREASE |
|----------------|--------------|----------|--------------|
| 10.5(00.500.00 | | | |
| 46-5120-580-00 | Construction | | 46,696.86 |
| | | | |
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| | | | 0 40,000,00 |
| | J | \$ - | \$ 46,696.86 |

This will result in a net increase of \$46,696.86 in the expenditures of the Capital Projects Fund. To provide the additional revenue for the above, the following revenues will be increased:

| ACCOUNT NUMBER | DEPARTMENT | DECREASE | INCREASE |
|----------------|-----------------------------------|----------|--------------|
| 43-3831-491-00 | Transfer from Health Dept Project | | 46,696.86 |
| | | | |
| | | | |
| | | | |
| | | | |
| | 44 | | |
| | | \$ - | \$ 46,696.86 |

Section 2. Copies of this budget ordinance shall be furnished to the Clerk of the Governing Board, and to the Budget Officer and the Finance Officer for their direction.

| ATTEST: | |
|--|--|
| (seal) | |
| Angela M. Winchester Clerk to the Board | Brian Thomas McMahan Board of Commissioners |

BE IT ORDAINED by the Governing Board of the County of Jackson, North Carolina, that the following amendment be made to the annual budget ordinance for the fiscal year ending June 30, 2022:

Section 1. To amend the Solid Waste Fund, the expenditures are to be changed as follows:

| ACCOUNT NUMBER | DEPARTMENT | DECREASE | INCREASE |
|----------------|------------------------------------|----------|---------------|
| | | | |
| 65-4720-250-00 | Vehicle Supplies | | 5,000.00 |
| 65-4720-331-00 | Utilities | | 10,000.00 |
| 65-4720-340-00 | Closure & Post Closure | | 26,000.00 |
| 65-4720-352-00 | Repairs & Maint Equipment | | 27,952.00 |
| 65-4720-353-00 | Repairs & Maint Facilties | | 10,000.00 |
| 65-4720-393-04 | Contracted Services Brush Grinding | | 3,000.00 |
| 65-4720-440-02 | Tire Disposal Costs | | 4,500.00 |
| 65-4720-550-00 | Capital Outlay Equipment | | 50,000.00 |
| 65-4720-699-03 | Recycling Transport Fees | | 20,000.00 |
| 65-4721-699-03 | MSW Transport Fees | | 75,000.00 |
| 65-4724-399-01 | Consulting & Engineering | | 2,500.00 |
| | | | |
| | | | |
| | | \$ - | \$ 233,952.00 |

This will result in a net increase of \$233,952.00 in the expenditures of the Solid Waste Fund. To provide the additional revenue for the above, the following revenues will be increased:

| ACCOUNT NUMBER | DEPARTMENT | DE | CREASE | INCREASE | = |
|----------------|------------------------------------|----|------------|------------|------|
| 65-3472-410-00 | Solid Waste Disposal Fees | | | 85,000 | 0.00 |
| 65-3472-410-02 | Solid Waste Disposal Fees-Prior Yr | | | 27,500 | 0.00 |
| 65-3472-410-03 | C&D Tipping Fees | | 50,000.00 | | |
| 65-3472-410-08 | MSW Tipping Fees | | 150,000.00 | | |
| 65-3472-420-04 | Electronics Tax | | | 70,002 | 2.00 |
| 65-3472-430-03 | Sale of Recycled Metal | | | 50,000 | 0.00 |
| 65-3472-530-02 | Sale of Recycled Materials | | | 132,000 | 00.0 |
| 65-3472-530-04 | Sale of Recycled Electronics | | | 68,100 | 00.0 |
| 65-3472-530-05 | Sale of Compost Bins | | | 1,350 | 0.00 |
| | | | | | |
| | | | | | |
| | | \$ | 200,000.00 | \$ 433,952 | 2.00 |

Section 2. Copies of this budget ordinance shall be furnished to the Clerk of the Governing Board, and to the Budget Officer and the Finance Officer for their direction.

| ATTEST: | |
|----------------------|------------------------|
| (seal) | |
| Angela M. Winchester | Brian Thomas McMahan |
| Clerk to the Board | Board of Commissioners |

BE IT ORDAINED by the Governing Board of the County of Jackson, North Carolina, that the following amendment be made to the annual budget ordinance for the fiscal year ending June 30, 2022:

Section 1. To amend the Green Energy Fund, the expenditures are to be changed as follows:

| ACCOUNT NUMBER | DEPARTMENT | DECREASE | INCREASE |
|----------------|---------------------|----------|--------------|
| | | | |
| 66-4723-399-00 | Contracted Services | | 20,000.00 |
| 66-4720-550-00 | Capital Outlay | · | 8,125.00 |
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| | | | |
| | | | |
| | | | |
| | | | |
| | | \$ - | \$ 28,125.00 |

This will result in a net increase of \$28,125.00 in the expenditures of the Green Energy Fund. To provide the additional revenue for the above, the following revenues will be increased:

| ACCOUNT NUMBER | DEPARTMENT | DECREASE | INCREASE |
|----------------|-------------------------|----------|--------------|
| 66-3472-360-10 | Warner Fund Grant | | 20,000.00 |
| 66-3472-360-07 | Conservation Fund Grant | | 8,125.00 |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | - | | |
| | | | |
| | | \$ - | \$ 28,125.00 |

Section 2. Copies of this budget ordinance shall be furnished to the Clerk of the Governing Board, and to the Budget Officer and the Finance Officer for their direction.

| ATTEST: | |
|---|--|
| (seal) | |
| Angela M. Winchester Clerk to the Board | Brian Thomas McMahan Board of Commissioners |