BUDGET ORDINANCE AMENDMENT

BE IT ORDAINED by the Governing Board of the County of Jackson, North Carolina, that the following amendment be made to the annual budget ordinance for the fiscal year ending June 30, 2023:

Section 1. To amend the General Fund, the expenditures are to be changed as follows:

ACCOUNT NUMBER	DEPARTMENT	DECREASE	INCREASE
11-5340-399-15	Foster Care-Other		5,357.28
11-5390-550-00	Dept on Aging-Capital Outlay		8,254.00
		- \$	\$ 13,611.28

This will result in a net inccrease of \$13,611.28 in the expenditures of the General Fund. To provide the additional revenue for the above, the following revenues will be increased:

ACCOUNT NUMBER	DEPARTMENT	DECREASE	INCREASE
11-3531-531-10	State-Federal Admin		5,357.28
11-3540-531-37	Alliance for Green Heat-Firewood Grant		8,254.00
		\$ -	\$ 13,611.28

Section 2. Copies of this budget ordinance shall be furnished to the Clerk of the Governing Board, and to the Budget Officer and the Finance Officer for their direction.

Adopted this the 20th day of December, 2022.

ATTEST:	
(seal)	
Angela M. Winchester	Mark Letson
Clerk to the Board	Board of Commissioners

BUDGET ORDINANCE AMENDMENT

BE IT ORDAINED by the Governing Board of the County of Jackson, North Carolina, that the following amendment be made to the annual budget ordinance for the fiscal year ending June 30, 2023:

Section 1. To amend the Economic Development Fund, the expenditures are to be changed as follows:

ACCOUNT NUMBER	DEPARTMENT	DECREASE	INCREASE
64-9930-000-00	Designated for Future Appropriation		738,466.00
		V	
		.	\$ 729.466.00
		\$ -	\$ 738,466.00

This will result in a net increase of \$738,466.00 in the expenditures of the Economic Development Fund. To provide the additional revenue for the above, the following revenues will be increased:

ACCOUNT NUMBER	DEPARTMENT	DECREASE	INCREASE
64-3835-820-00	Sales of Fixed Assets		738,466.00
		\$ -	\$ 738,466.00

Section 2. Copies of this budget ordinance shall be furnished to the Clerk of the Governing Board, and to the Budget Officer and the Finance Officer for their direction.

Adopted this the 20th day of December, 2022.

ATTEST:	
(seal)	
Angela M. Winchester	Mark Letson
Clerk to the Board	Board of Commissioners