## **BUDGET ORDINANCE AMENDMENT**

**BE IT ORDAINED** by the Governing Board of the County of Jackson, North Carolina, that the following amendment be made to the annual budget ordinance for the fiscal year ending June 30, 2023:

Section 1. To amend the General Fund, the expenditures are to be changed as follows:

| DEPARTMENT            | DECREASE | INCREASE    |
|-----------------------|----------|-------------|
| Facililty Maintenance |          | 8,857.00    |
|                       |          |             |
|                       |          |             |
|                       |          |             |
|                       |          |             |
|                       |          |             |
|                       |          |             |
|                       |          | \$ 8,857.00 |
|                       |          |             |

This will result in a net increase of \$8,857.00 in the expenditures of the General Fund. To provide the additional revenue for the above, the following revenues will be increased:

| ACCOUNT NUMBER | DEPARTMENT            | DECREASE | INCREASE    |
|----------------|-----------------------|----------|-------------|
| 11-3839-850-00 | Insurance Settlements |          | 8,857.00    |
|                |                       |          |             |
|                |                       |          |             |
|                |                       |          |             |
|                |                       |          |             |
|                |                       |          |             |
|                |                       |          |             |
|                |                       | \$ -     | \$ 8,857.00 |

**Section 2.** Copies of this budget ordinance shall be furnished to the Clerk of the Governing Board, and to the Budget Officer and the Finance Officer for their direction.

Adopted this the 16th day of August, 2022.

| ATTEST:                                 |  |
|---|--|
| (seal)                                  |  |
| Angela M. Winchester Clerk to the Board | Brian Thomas McMahan<br>Board of Commissioners |