# NORTH CAROLINA COMMUNITY COLLEGE SYSTEM

#### **CAPITAL IMPROVEMENT PROJECT APPROVAL**

NEW PROJECT

| College       | Southwestern Community College     | • |                   |         |
|---------------|------------------------------------|---|-------------------|---------|
| Project Name  | Library/SBC                        |   | NCCCS Project No. | 2842    |
| Campus        | 1049 Southwestern CC - Main Campus | • | County            | Jackson |
| I. TYPE OF PR | OJECT:                             |   |                   |         |

| Addition to Existing Facility   | ▼ |
|---------------------------------|---|
| Renovation of Existing Facility | • |

#### **II. DESCRIPTION OF PROJECT:**

\*For description of an addition to existing facility project, please include description of new structure (location, size (SF) and floors, materials, use of interior spaces), brief description of facility's systems (mechanical, electrical, plumbing, generators), overview of the facilities instructional programming, and any special construction requirements (permitting, abatement, demolition, etc.).

#### Insert project and amendment description here.

The existing Oaks Hall building located on SCC's main campus in Jackson County is a 27,000 SF two story structure built in 1970 that will be rennovated and expanded. The approximately 22,000 SF expansion will centralize the library on the main campus, add faculty office space (appriximately 24 offices), meeting rooms, classrooms and a dedicated parking area. The renovation will will enable SCC to address infrastructure issues, electrical capacity, and mechanical systems. The existing library will be be rennovated to include a new roof, office structures, carpet, lighting, and restroom facilities.

#### Project to be constructed/renovated on college owned property

#### Project to be constructed/renovated on leased property

Provide the System Office a copy of lease that meets criteria as addressed in **Capital** Improvement Manual.

This form was prepared by:

| Name:           | Don Tomas    |
|-----------------|--------------|
| Signature:      |              |
| Contact Number: | 828-339-4242 |
| Date:           | 3/8/2024     |
|                 |              |

CPC Signature:

### **III. ESTMATED COST OF PROJECT:**

| A. PR         |                                | ON COSTS             |                          |               |                 |
|---------------|--------------------------------|----------------------|--------------------------|---------------|-----------------|
| 1.            | Site Grading and               | d Improvemen         | ts (not in III B)        |               |                 |
| 2.            | Demolition (not                | : in III B)          |                          |               |                 |
|               | Subtotal "A"                   |                      |                          |               | 0.00            |
| B. CC         | INSTRUCTION                    |                      |                          |               |                 |
| 1.            | Design Fee                     |                      |                          | 1,568,603.00  |                 |
| 2.            | Construction                   |                      |                          | 15,666,418.00 |                 |
| 3.            | Construction Co                | ontingency           |                          | 1,960,753.00  |                 |
| 4.            | Other Contracts                | 5                    |                          | 411,758.00    |                 |
| 5.            | Other Fees                     |                      |                          |               |                 |
|               | Subtotal "B"                   |                      |                          |               | 19,607,532.00   |
| C. Ot         | her Costs                      |                      |                          |               |                 |
| 1.            | Initial Equipmer               | nt                   |                          |               |                 |
| 2.            | Work Performe                  | d by Owner           |                          |               |                 |
|               | Subtotal "C"                   |                      |                          |               | 0.00            |
| τοτΑ          | L ESTIMATED C                  | OST OF PROJE         | CT (Sum of III A, B, C)  |               | \$19,607,532.00 |
| IV. SOURCES ( | OF FUNDS IDE                   | NTIFIED FOR          | R THIS PROJECT:          |               |                 |
| A N(          | ON-STATE FUND                  | ic is                |                          |               |                 |
|               | County Approp                  |                      |                          | 6,121,867.00  |                 |
|               | County Bonds                   | hateu                |                          | 0,121,807.00  |                 |
| 2.            |                                | -                    |                          |               |                 |
|               |                                | <b>—</b>             |                          |               |                 |
| 4.<br>r       |                                |                      |                          |               |                 |
| 5.            | <u> </u>                       |                      |                          |               | C 404 0C7 00    |
| р ст          | Subtotal "A"<br>ATE FUNDS (Hai | ndlad lacally h      |                          |               | 6,121,867.00    |
| D. 31         | - not reimburs                 | =                    |                          |               |                 |
| 1.            | OSBM Administered              |                      | stem once,               | 10,000,000.00 |                 |
| 2.            |                                |                      |                          | 10,000,000.00 |                 |
| 3.            |                                |                      |                          |               |                 |
| 5.            | Subtotal "B"                   | *Must be used on sar | me OSBM SCIF Project     |               | 10,000,000.00   |
| C. ST         |                                |                      | ne System Office)        |               | 10,000,000.00   |
|               | [                              | 42120 New SCIF \$4   |                          | 3,485,665.00  |                 |
|               | Budget Code                    |                      | -                        | -,,           |                 |
|               | Budget Code                    |                      | <b>•</b>                 |               |                 |
|               | Budget Code                    |                      | <b>T</b>                 |               |                 |
|               | Subtotal "C"                   |                      |                          |               | 3,485,665.00    |
|               |                                | l Sources of Fu      | unds Available (IV A, B  | ()            | 19,607,532.00   |
| יוו ח         | NIDENTIFIED FU                 |                      | איוט אימוומטוב (ויי א, ם | , ~,          | 13,007,332.00   |
|               | Unidentified Fu                |                      | on the NCCCS 2-16)       |               |                 |
| 1.            | Subtotal "D"                   | iso not include      | 5 the Needs 2-107        |               | 0.00            |
|               |                                |                      |                          |               | 0.00            |
| Tota          | al Sources o                   | f Funds Inc          | luding Unidenti          | fied          | \$19,607,532.00 |

#### **V. CERTIFICATION BY THE COLLEGE BOARD OF TRUSTEES**

To the State Board of Community Colleges:

We, the Board of Trustees of Southwestern Community College do hereby certify:

That the information contained in this application is true and correct to the best of our knowledge and belief, and do hereby request approval from the State Board of Community Colleges for this application and for the utilization of \$3,485,665.00 State funds reflected on Page 3, which are appropriated and have been allocated for the use of our college. These funds, along with the non-state funds shown, will be used exclusively for facilities, equipment for those facilities, land, or other permanent improvements described herein and in accordance with the minutes and resolution of the Board of Trustees dated

- As part of this certification, the Board of Trustees certify that any equipment purchased with the State Funds must have a useful life of 10+ years.
- As part of this certification, the Board of Trustees acknowledge that furniture is not an allowable expense as part of a capital project funded by State Funds, therefore will not be reimbursed.

2. That the described permanent improvements are necessary for meeting the educational needs of the area served and that this proposed project is in accordance with the rules and regulations adopted by the State Board of Community Colleges.

3. That a fee simple title held by the Board of Trustees to the property upon which the said facilities or improvements are to be made, or that a long-term lease, as described in the North Carolina Community College System Capital Improvement Guide, is held by the Board of Trustees.

4. That in formal sessions with a quorum present, the Board of Trustees authorized this application and further authorized the Chairman and the Chief Administrative Officer of this Board to execute all papers required by the rules and regulations of the State Board of Community Colleges.

Chairman - Board of Trustees

Chief Administrative Officer/President

## VI. CERTIFICATION AS TO AVAILABILITY OF LOCAL SUPPORT AND FUNDS

|   | tify that I have examined this application for the project no: 2842  |
|---|--|
| amount of   | hwestern Community College and if shown, county funds in the \$6,121,867.00 are available for the planning and construction of this project.   |
|   |  |
|   | County Manager/Finance Officer Signature   |
|   | Print Name   |
|   | Date   |
|   |  |
|   | (The following certification must be completed for New Facility Projects Only)   |
| Certificatio  | n 2.   |
|   | ed on an analysis of the colleges annual operating and utility costs, (as per the NCCCS 3-1  |
|   | I) it is estimated that the college will expend an additional \$72,204.25  |
|   | support of this new construction. I certify that this document has been reviewed, and that ation stated herein will be shared with the proper county officials to seek an appropriate  |
|   | t to the college's budget as the new facility is brought online.   |
| ,   |  |
|   |  |
|   | County Manager/Finance Officer Signature   |
|   | Print Name   |
|   | Date   |
|   |  |
|   |  |
| ======  |  |
| ======  |  |
|   | N OF ATTORNEY AS TO FEE SIMPLE TITLE TO THE PROPERTY   |
| (Note: Rec  | uired only for construction on a new site or when federal funds are involved. Not  |
| (Note: Red  | uired only for construction on a new site or when federal funds are involved. Not<br>or long term lease.)  |
| (Note: Rec<br>required fo   | uired only for construction on a new site or when federal funds are involved. Not<br>or long term lease.)<br>, duly licensed attorney of the State of Nor  |
| (Note: Rec<br>required for<br>I,<br>Carolina, c   | uired only for construction on a new site or when federal funds are involved. Not<br>or long term lease.)<br>, duly licensed attorney of the State of Nor<br>o hereby certify that I have examined the public records of   |
| (Note: Rec<br>required for<br>I,<br>Carolina, c<br>County, No                             | uired only for construction on a new site or when federal funds are involved. Not<br>or long term lease.)<br>, duly licensed attorney of the State of Not<br>o hereby certify that I have examined the public records of<br>orth Carolina, from January 1, 1925, to this date concerning title to the property upon which  |
| (Note: Rec<br>required for<br>I,<br>Carolina, c<br>County, No<br>the improv               | uired only for construction on a new site or when federal funds are involved. Not<br>or long term lease.)<br>, duly licensed attorney of the State of Nor<br>o hereby certify that I have examined the public records of<br>orth Carolina, from January 1, 1925, to this date concerning title to the property upon which<br>rements set out in the foregoing application are proposed to be made, and I find from said  |
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| (Note: Rec<br>required for<br>I,<br>Carolina, c<br>County, No<br>the improv               | uired only for construction on a new site or when federal funds are involved. Not<br>or long term lease.)<br>, duly licensed attorney of the State of No<br>o hereby certify that I have examined the public records of<br>orth Carolina, from January 1, 1925, to this date concerning title to the property upon which<br>rements set out in the foregoing application are proposed to be made, and I find from said<br>on that a fee simple title free from all claims or encumbrances, is vested in<br>by deed recorded in (specify book & page)   |
| (Note: Rec<br>required for<br>I,<br>Carolina, c<br>County, No<br>the improv<br>examinatio | uired only for construction on a new site or when federal funds are involved. Not<br>or long term lease.)<br>, duly licensed attorney of the State of No<br>o hereby certify that I have examined the public records of<br>orth Carolina, from January 1, 1925, to this date concerning title to the property upon which<br>rements set out in the foregoing application are proposed to be made, and I find from said<br>on that a fee simple title free from all claims or encumbrances, is vested in<br>by deed recorded in (specify book & page)<br>in the Office of the Register of Deeds except as noted below: (Attach          |
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| ote: Rec<br>quired for<br>rolina, c<br>unty, No<br>e improv<br>aminatio                   | uired only for construction on a new site or when federal funds are involved. Not<br>or long term lease.)<br>, duly licensed attorney of the State of Not<br>o hereby certify that I have examined the public records of<br>orth Carolina, from January 1, 1925, to this date concerning title to the property upon which<br>rements set out in the foregoing application are proposed to be made, and I find from said<br>on that a fee simple title free from all claims or encumbrances, is vested in<br>by deed recorded in (specify book & page)<br>in the Office of the Register of Deeds except as noted below: (Attach<br>eed) |

# VIII. CERTIFICATION OF LOCAL BUDGET SUPPORT ESTIMATED OPERATING/UTILITY ANNUAL COST FOR CAPITAL IMPROVEMENT PROJECTS

| Date:    | 3/8/2024                       | Project Name:  | Library/SBC |            |  |
|----------|--------------------------------|----------------|-------------|------------|--|
| College: | Southwestern Community College | Project Comple | tion Date:  | 12/31/2027 |  |

| Additional Cost  | 1st Year of      | 2nd Year of    | 3rd Year of       | 4th Year of   | 5th Year of | Average<br>Additional Annual |
|--|------------------|----------------|-------------------|---------------|-------------|------------------------------|
| Identification   | Operation        | Operation      | Operation         | Operation     | Operation   | Cost                         |
|  | FY 2027          | FY 2028        | FY 2029           | FY 2030       | FY 2031     |                              |
|  |                  |                |                   |               |             |                              |
| Staffing (Housekeeping &   |                  |                |                   |               |             |                              |
| Facility Operator)   |                  |                |                   |               |             |                              |
| additional annual cost   | \$56,000         | \$57,680       | \$59,410          | \$61,193      | \$63,028    | \$59,462                     |
| Plant Maintenance  |                  |                |                   |               |             |                              |
| additional annual cost   | \$0              | \$0            | \$0               | \$0           | \$0         | \$0                          |
| Other Operating Cost   |                  |                |                   |               |             |                              |
| additional annual cost   |                  |                |                   |               |             |                              |
| Electric   | \$10,000         | \$10,300       | \$10,609          | \$10,927      | \$11,255    | \$10,618                     |
| Fuel (Gas, Oil)  | \$0              | \$0            | \$0               | \$0           | \$0         | \$0                          |
| Water  | \$2,000          | \$2,060        | \$2,122           | \$2,185       | \$2,251     | \$2,124                      |
| Telecommunications   | \$0              | \$0            | \$0               | \$0           | \$0         | \$0                          |
| Total Average Annual Cost (will populate into Section VI of the 3-1) |                  |                |                   |               |             | \$72,204                     |
| I certify that the county has  | reviewed this in | formation as a | part of the appro | oval process. |             |                              |

County Manager/Finance Officer

3-1 Attachment Local Certification of Support