

PROJECT ORDINANCE AMENDMENT

BE IT ORDAINED by the Governing Board of the County of Jackson, North Carolina, that the following amendment be made to the annual budget ordinance for the fiscal year ending June 30, 2024:

Section 1. To amend the Center for Domestic Peace Facility Project Fund, the expenditures are to be changed as follows:

ACCOUNT NUMBER	DEPARTMENT	DECREASE	INCREASE
44-5850-580-01	Construction		542,168.00
44-5850-580-02	Land Acquisition		50,000.00
44-5850-990-00	Contingency		107,832.00
		\$ -	\$ 700,000.00

This will result in a net increase of \$700,000.00 in the expenditures of the Capital Projects Fund. To provide the additional revenue for the above, the following revenues will be increased:

ACCOUNT NUMBER	DEPARTMENT	DECREASE	INCREASE
44-3831-491-00	Investment Earnings		300,000.00
44-3580-360-02	General Fund-ARPA		400,000.00
		\$ -	\$ 700,000.00

Section 2. Copies of this budget ordinance shall be furnished to the Clerk of the Governing Board, and to the Budget Officer and the Finance Officer for their direction.

Adopted this the 5th day of March, 2024.

ATTEST:

(seal)

Mark Letson, Chairman
Board of Commissioners

BUDGET ORDINANCE AMENDMENT

BE IT ORDAINED by the Governing Board of the County of Jackson, North Carolina, that the following amendment be made to the annual budget ordinance for the fiscal year ending June 30, 2024:

Section 1. To amend the General Fund, the expenditures are to be changed as follows:

ACCOUNT NUMBER	DEPARTMENT	DECREASE	INCREASE
12-9930-000-00	Designated for Future Appropriation	400,000.00	
12-9830-000-44	Transfer to Capital Projects		400,000.00
		\$ 400,000.00	\$ 400,000.00

This will result in a net increase of \$0.00 in the expenditures of the General Fund. To provide the additional revenue for the above, the following revenues will be increased:

ACCOUNT NUMBER	DEPARTMENT	DECREASE	INCREASE
		\$ -	\$ -

Section 2. Copies of this budget ordinance shall be furnished to the Clerk of the Governing Board, and to the Budget Officer and the Finance Officer for their direction.

Adopted this the 5th day of March, 2024.

ATTEST:

(seal)

 Angela M. Winchester
 Clerk to the Board

 Mark Letson
 Board of Commissioners