

**Jackson County Planning Board
November 15th, 2016 – 6:00 pm
Department on Aging – Heritage Room**

Agenda

- 1. Call to Order and Quorum Check – Chairman Scott Baker**
- 2. Approval of the Agenda**
- 3. Approval of Minutes (October 13, 2016)**
- 4. Public Comment (3 minutes per speaker)**
- 5. Public Hearing: Cashiers Sign Ordinance**
- 6. Old Business:**
 - a. Wireless Telecommunications Ordinance**
 - b. Mountain and Hillside Development Ordinance**
- 7. Adjournment**