



P.O. Box 62  
Dillsboro, NC 28725  
828.586.6782

[CTofJackson@gmail.com](mailto:CTofJackson@gmail.com)

[www.communitytable.org](http://www.communitytable.org)

- Jan. –Oct. we have served 23,631 meals and distributed 11,060 boxes of groceries. We will have another record-breaking year.
- \$2,746.91 spent with Reinhart since September 15<sup>th</sup> meeting
- \$1,399.68 spent at Sam's Club and local stores on Food since 9/15; TOT \$4,146.59
- \$ 5,625.71 of \$15,000 MANNA credit used since 9/15
- \$20,452.43 spent on all other expenditures since 9/15
- \$ 51, 670 YTD grant funding, with \$ 35,500 restricted, with \$20,000 additional restricted funding pending (\$3,000 Food Lion, \$420 Intel, \$5,500 Church of the Good Shepherd, \$25,000 Cannon, \$1,000 EFSP, \$5,000 GSHF, \$250 Wal-Mart, \$1,500 JCCF, \$10,000 Kate B. Reynolds, pending \$20,000 People in Need)
- \$14,636.50 in donor restricted funding YTD (Matching Donation Challenges)
- 2015 average costs, including all overhead, per meal \$3.04 and \$7.60 per box of groceries

This is a great value as these true costs are worth far more. Back in 2008, pre-recession, we had no pantry program and only served between 20-40 meals per day. We have responded to the growing level of need with efficiency and integrity, but we have only been able to do so with widespread community support, which includes Jackson County government. We again request our funding be less restricted, so that we may use it to purchase food from diverse sources and pay necessary expenses such as utilities.

**MANNA FOOD BANK**  
 627 SWANNANOA RIVER ROAD  
 ASHEVILLE NC 28805-2445  
 Phone: (828)299-3663 Fax: (828)299-3664

Email: pwilliams@mannafoodbank.org

Agency No: **00576** Phone#: (828)586-6782  
 Contact: **AMY GRIMES SIMS**  
**COMMUNITY TABLE OF JACKSON COUNTY**  
 PO BOX 62  
 23 CENTRAL STREET, SYLVA, 28779  
 DILLSBORO NC 28725

Invoice No: **152514**

Order Date: **10/20/2015**  
 Pickup Date: **11/03/2015**  
 Pickup Time: **9:00 am**

Ship Via: **MOBILE**

**Special Instructions:**

MOBILE Order::  
 Message to food bank: Mobile delivery. TEFAP for 120..  
 This was submitted on 10/20/2015 1:57 PM by 00576TCT. Contact Name: Amy Sims Phone: 8285866782 Email: ctofjackson@gmail.com  
 SNAP Eligible - EXTRA LARGE

Directions: Off exit 83 take a left onto Central Street by Presbyterian Church and go straight a few feet. They are the large brown building next to Sylva Pool and directly across from Poteet Park.

| Product Reference | Description  | Storage | Quantity | ---Weight--- |                   | Shared Maintenance |       | ---- Cost ---- |       |
|-------------------|--|---------|----------|--------------|-------------------|--------------------|-------|----------------|-------|
|                   |  |         |          | Unit         | Total             | /Lb                | Total | Unit           | Total |
|                   | DELIVERY CHARGE (.02/LB) :                             |         |          |              | \$88.04           |                    |       |                |       |
|                   | SALES TAX - 2% :                                       |         |          |              | \$18.35           |                    |       |                |       |
|                   | <b>TOTAL CHARGES:</b>                                  |         |          |              | <b>\$1,156.01</b> |                    |       |                |       |
|                   | LESS Grant: 500498 JACKSON CO - COMMUNITY TABLE #576 : |         |          |              | \$0.00            |                    |       |                |       |
|                   | LESS Grant: JACKSON CO - COMMUNITY TABLE #576 :        |         |          |              | \$0.00            |                    |       |                |       |
|                   | <b>Amount Owed:</b>                                    |         |          |              | <b>\$1,156.01</b> |                    |       |                |       |

Available Grants as of 11/3/2015

| Grant Ref | Grant Name                        | Expires | Balance    |
|-----------|-----------------------------------|---------|------------|
| 500498    | JACKSON CO - COMMUNITY TABLE #576 |         | \$9,374.29 |

Agency Representative: \_\_\_\_\_ Date: \_\_\_\_\_

Co-Signature: \_\_\_\_\_

Invoice Message:  
 Please pay "Amt Owed" from this invoice or pay "Total Due" from your monthly statement. Remit within 30 days! Questions Re: Pat Williams 828-299-3663 or toll free 877-299-3663. DEA REGISTRATION NUMBER - 003825MOY

PLEASE REMEMBER, AND REMIND OTHERS, THAT FOOD AND NON-FOOD PRODUCTS FROM MANNA ARE INTENDED SOLELY FOR CLIENTS IN NEED WHOM YOU SERVE. ANY OTHER USE CONSTITUTES FRAUD.